

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0425442085
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/10/2004 08:36 AM Pg: 1 of 2

TICOR TITLE

Date: 07/27/04

Order Number: 2000 000546727

1. Information concerning mortgage(s) is as follows:
MORTGAGE RECORDED 06/28/2004 AS DOCUMENT NO. 0418047183 MADE BY ANTHONY RAI A AND PAMELA A. RAI A TO MARQUETTE BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$427,500.00

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Janet L. Fettig
Telephone No.: (630) 574-7272

Janet L. Fettig

State of Illinois
County of DUPAGE

This Instrument was acknowledged before me on 7-27-04 by RONNIE ROMANSKI as (officer for/agent of) Ticor Title Insurance Company.



Janet L. Fettig
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Janet L. Fettig
Address: 600 HUNTER DRIVE, SUITE 302, OAK BROOK, ILLINOIS 60521
Return to: DAVID M. ELSNER
5240 N. LAMON
CHICAGO, ILLINOIS 60630

2/29

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CERTIFICATE OF RELEASE

Permanent Index Number: 13-09-225-031-0000

Common Address: 5240 N. LAMON
CHICAGO, ILLINOIS 60630

Legal Description:

LOT 7 IN LINN'S FIRST SUBDIVISION OF THE SOUTH 320.0 FEET OF THE NORTH 582.26 FEET (EXCEPT THE WEST 8.0 FEET THEREOF, DEDICATED FOR PUBLIC ALLEY), OF LOT 6 OF THE DIVISION OF THE CARLSON TRACT, FOREST GLENN, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, ACCORDING TO PLAT THEREOF, REGISTERED ON FEBRUARY 6, 1939 AS DOCUMENT 813538.

Property of Cook County Clerk's Office