

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0425442156

Doc#: 0425442156  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/10/2004 09:43 AM Pg: 1 of 2

Date: 09/03/04

Order Number: 1460 001916388

1. Name of mortgagor(s): STEVEN FISCHER AND JULIE FISCHER
2. Name of original mortgagee: MERRIL LYNCH CREDIT CORP.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020291685
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 04-34-212-004-0000  
Common Address: 2228 PRAIRIE STREET, GLENVIEW, ILLINOIS 60025

BOX

343

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: STEPHEN JOHNSON  
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076  
Telephone No: (847)349-8200

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on  
of Chicago Title Insurance Company.

9/3/04 by Stephen Johnson  
Wanda Gonzalez  
(Signature of Notary)  
as (officer for/agent

Notary Public  
My commission expires on

Prepared by & Return to: STEPHEN JOHNSON  
4709-11 W. GOLF RD., # 115  
SKOKIE, IL 60076

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CENTENNIAL TITLE INCORPORATED

2129

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**Legal Description:**

LOT 32 IN SWAINWOOD UNIT 'A', A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office