

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)



Doc#: 0425445030  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/10/2004 09:13 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN: 7545948-5

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, P.O. Box 129, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PARTIAL RELEASE, CONVEY and QUIT CLAIM unto EMERSON DEVELOPMENT CORPORATION, AN ILLINOIS CORPORATION, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing a date of 28TH DAY OF OCTOBER, 2002 recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Document No. 0021270579 & 0021270580 to the premises therein described, situated in the County of COOK of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

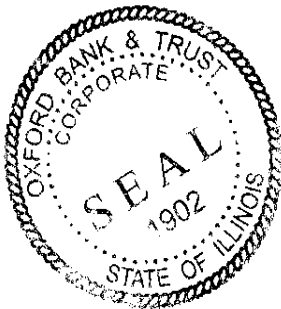
LOT ONE (1) IN DUNHAVEN WOODS, BEING A SUBDIVISION OF THE WEST HALF OF LOT ONE (1) (EXCEPT THE NORTH TWELVE (12) ACRES THEREOF) OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 18, 1947 AS DOCUMENT NO. 13997863.

PIN: 02-03-106-005-0000

Commonly Known As: 1801 NORTH QUINTEN ROAD, PALATINE, IL 60067

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 31ST day of AUGUST, 2004



By: [Signature]  
STEVEN M FRANK, VICE PRESIDENT  
Attest: [Signature]  
THOMAS E STAIB, VICE PRESIDENT

2-P  
M-Y  
D

# UNOFFICIAL COPY

STATE OF ILLINOIS

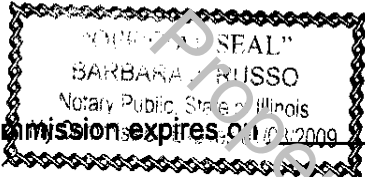
) SS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN M FRANK personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, THOMAS E STAIB personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31<sup>ST</sup> of AUGUST, 2004.

*Barbara J Russo*  
\_\_\_\_\_  
NOTARY PUBLIC



My commission expires 09/03/2009

**For the protection  
of the owner, this  
release shall be  
filed with the  
County Recorder  
in whose office the  
mortgage or deed  
of trust was filed.**

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101