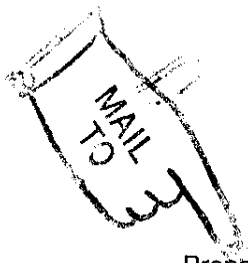


UNOFFICIAL COPY



Prepared By and
When Recorded Mail To:
AMERICAN MORTGAGE LLC
913 S. 4TH STREET, STE. 102
DEKALB, IL 60115

Doc#: 0425446076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/10/2004 11:08 AM Pg: 1 of 2

PH: 866-339-1300
MIN #:
MERS PHONE: 1-888-679-6377
AP# HLBOSNIDM1102
LN# 2024717

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Principal Residential Mortgage, Inc.
711 High Street, Des Moines, IA 50392-072

() - all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 11/26/02, executed by

MATTHEW W SNIDER and MELISSA M SNIDER, F/K/A MELISSA M HICKEY, HUSBAND AND WIFE, AS TENANTS BY THE
ENTIRETY

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

, and whose address is

913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on December 30, 2002, and recorded in Book/Volume No.

page(s) , as Document No. 0021446744

COOK

County Recorder, State of Illinois

on real estate legally described as follows:

UNIT 30-3E IN LAGRANGE COURT CONDOMINIUM AS DELINEATED ON THE
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6,7
AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN
BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF
SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. HEREIN AFTER
REFERRED TO AS "PARCEL", WHICH SURVEY IS ATTACHED AS EXHIBIT "D"
TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS, AS DOCUMENT NUMBER 93638772, TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS. PIN# 185-04-214-037-1020

Commonly Known As: 30 S 6TH AVENUE #3E, LAGRANGE, IL 60525

ISC/*ASM**//0494-L

PAGE 1 OF 2

Handwritten notes: "5 yes", "P 2", "no", "yes", "P 2"

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AP# HLBOSNIDm1102

LN# 8024717

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage/Real Estate Deed of Trust.

DATED:

AUG 04 2004

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Brenna Cook

BRENNA COOK, MORTGAGE ASSOCIATE

Brandee Johnson

BRANDEE JOHNSON, MORTGAGE ASSOCIATE

STATE OF IL

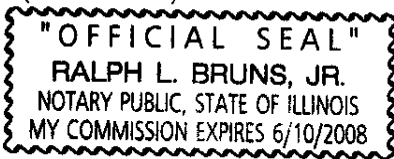
DEKALB

County ss:

On AUG 04 2004

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Brenna Cook and Brandee Johnson to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Mortgage Associate and Mortgage Associate of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)



Ralph L. Bruns Jr.

Notary Name: Ralph Bruns Jr.
Notary Public for the State of Illinois
My commission expires: 6/10/2008

Prepared by:

When Recorded Mail To:

The American National
Bank of DeKalb County
913 S. 4th St., Suite 102
DeKalb, IL 60115