# **UNOFFICIAL COPY**

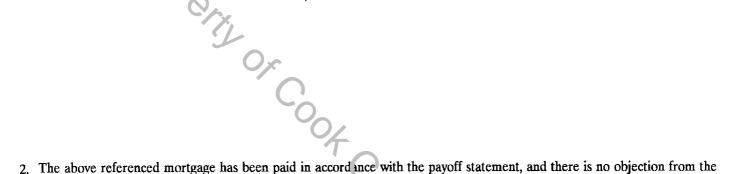
### CERTIFICATE OF RELEASE

Date: 08/26/04

Order Number: 2000 000547916

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/10/2004 02:39 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED MARCH 14, 2003 AND RECORDED AUGUST 19, 2003 AS DOCUMENT NO. 0323133207 MADE BY CHRISTOP, FER M. PERRIN TO ABN AMRO MORTGAGE GROUP, INC. TO SECURE AN INDEBTEDNESS IN 7.4F. AMOUNT OF \$228,000.00.



3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leaf property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Holly Lakemaker

Telephone No.: (312) 621-5000

State of Illinois

**Notary Public** 

County/of

County of LODK This Instrument was acknowledged before me on 8/24/24 by Holly A Lake as cofficer to

Insurance Company.

ignature of Notary)

"OFFICIAL SEAL"

Bridgette D. Williams Notary Public, State of Illinois

My Commission Expires Oct. 1, 2005

Prepared by: Holly Lakemaker 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601 Address:

Return to: CHRISTOPHER M. PERRIN

1327 N. HALSTED STREET

CRTOFRLS UNIT #3-N

My commission expires on  $\mathcal{E}$ 

CHICAGO, ILLINOIS 60622

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# **UNOFFICIAL COPY**

### CERTIFICATE OF RELEASE

Permanent Index Number: 17-04-113-100-1142 Common Address: 1327 N. HALSTED STREET

UNIT #3-N

CHICAGO, ILLINOIS 60622

#### Legal Description:

UNIT 1327-3N IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' NAS LINDIV.

OPCOOK COUNTY CLOTH'S OFFICE TO THE DECLARATION AS DOCUMENT NUMBER 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH 175 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.