UNOFFICIAL COPY

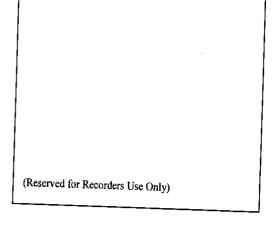
Doc#: 0425403044

Eugene "Gene" Moore Fee: \$34.50 Cook County Recorder of Deeds Date: 09/10/2004 01:35 PM Pg: 1 of 6

QUIT CLAIM DEED

Mail To: **Director of Planning and Development** Chicago Park District 541 N. Fairbanks, 5th Floor Chicago, Illinois 60611

Taxpayer: **Chicago Park District** 541 N. Fairoanks Chicago, Illinois 60611



THIS INDENTURE WITHESSETH, THAT THE GRANTOR(S), CITY OF CHICAGO, an Illinois municipal Corporation, In Trust For The Use of Schools, and the BOARD OF EDUCATION OF THE CITY OF CHICAGO, a body politic and corporate, of the County of Cook and State of Illinois in consideration of ONE DOLLAR (\$1.00), and other good and valuable consideration in hand paid, CONVEY(S) AND QUIT CLAIM(S) to the CHICAGO PARK DISTRICT, a municipal corporation (GRANTEE), all interest in the following described real estate situated in Coc. County, Illinois, to wit:

(See Exhibit "A" attached)

This conveyance is subject to and granted upon the condition that in the event the Chicago Park District, or its successors in interest or its assigns, ceases to use the conveyed property solely for recreational or instructional purposes for a period longer than one (1) year, the Gran or shall have the right to re-enter and take possession of the property conveyed herein, and that such title and all rights in the property

Permanent Real Estate Index No:

Parcel 1: 11-30-219-005; 11-30-219-010; 11-30-219-012 partials

Parcel 2: 11-30-219-011 partial

Address of Real Estate:

Bounded by Marshfield Avenue on the West, Ashland Avenue on the East, Howard Street on the South and Gale School on the north

7616 N. Ashland

0425403044 Page: 2 of 6

UNOFFICIAL CC

APPROVED AS TO LEGAL FORM:

Attest:

BOARD OF EDUCATIC

By MICHAEL W. SCOTT, PRE.

Attest: Sattle B. Beltan

ESTELA G. BELTRAN, SECRETARY

Board Report: 04-0428-RS5

0425403044 Page: 3 of 6

UNOFFICIAL COPY

STATE OF ILLINOIS)	SS.		
COUNTY OF COOK)			
I, VO AND CARREBY CARROWN to me to be the Prochicago, a body politic and whose names are subscriperson and acknowledge delivered the said instrumact of said Board of Education	resident d corpora bed to the ed that, ent, as the	and Secretary of and Secretary of attention and person in the foregoing instance and so the free and you	 Scott and Estela of the Board of Ed ally known to me to trument, appeared ident and Secret untary act and as 	ducation of the City of be the same persons d before me this day in ary, they signed and the free and voluntary
GIVEN under my h	and and	official seal thi	s <u>26</u> day of Aug	just, 2004.
		% C	Words NOTARY PL	Chever
My commission expires: _		1-06-046	6 -	
OFFICIAL YOLANDA NOTARY PUBLIC, S MY COMMISSION E	CHAV	EZ {	The Clark	

0425403044 Page: 4 of 6

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK)
a Notary Public in and for said County, in the state aforesaid, do pereby certify that James J. Laski, City Clerk, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me, acknowledged that, as such City Clerk, he signed and delivered the said instrument, pursuant to authority given by said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth GIVEN under my hand and notarial seal this 17 day of 1 August 1 August 2004.
My commission expires This instrument was prepared by: Ruth Moscovitch, General Counsel
75
O_{Sc}
This instrument was prepared by:
Ruth Moscovitch, General Counsel

Ruth Moscovitch, General Counsel Chicago Public Schools Law Department 125 S. Clark Street, 7th Floor Chicago, IL 60603

0425403044 Page: 5 of 6

UNOFFICIAL COPY

EXHIBIT "A"

Parcel 1:

The east 54 feet of Lot 4 and also Lot 7 except the north 10 feet lying west of the east 54 feet and also Lot 18 except the north 10 feet, all in Birchwood Addition in Evanston, recorded April 21, 1911 as Document Number 4744300, in the northeast quarter of Section 30, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Also excepting therefrom the east 54 feet of Lots 5 and 6, in Birchwood Addition in Evanston, recorded April 21, 1911 as Document Number 4744300, in the northeast quarter of Section 30, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Linois.

Permanent Index Numbers: 11-30-219-005; part 11-30-219-010; and (purt) 11-30-219-012 part

Parcel 2:

204 COMPAN The east 54 feet of Lots 5 and 6, in Birchwood Addition in Evanston, recorded April 21, 1911 as Document Number 4744300, in the northeast quarter of Section 30, Township 41 North, Range 14 East of the Third Principal Meridian, in Cock County, Illinois. SOFFICO

Permanent Index Number: 11-30-219-011 part

0425403044 Page: 6 of 6

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

10 , 20 04

Dated

	_/	~ 1.1
000	Signature: FW	un t Amill
Q _r		Grantor or Agent
Subscribed and swo n to before me		<i></i>
by the said Dorgen O'Donner	<u></u>	OFFICIAL SEAL
this 10th day of Depression 1.	20 <u>04</u>	NOTARY PIENUE HANHARDT
Notary Public ()	<u>l</u>	MY COMMISSION EXPIRES 5-23-2005
The Grantee or his Agent affirms an		
the Deed or Assignment of Beneficia		•
Illinois corporation or foreign corpor		
title to real estate in Illinois, a partne	•	-
title to real estate in Illinois, or other		
business or acquire and hold title to	real estate under the	laws of the State of Hillinois.
Dated SEPT. 10 ,2	0 04	
Dated, Z	0 <u>04</u>	
	Signature: H	eus Anull
	• •	Grantee or Agent
Subscribed and sworn to before me		£
by the said Dorsey O'Donner		OFFICIAL SE/IL
this 10th day of 50 ptember.	2004	NOTARY F # LIC, STATE OF ILL INDIS
Notary Public La No	ميل	MY COMMISSION EXPIRES 5-23 200-
		03)
Note: Any person who kno	wingly submits a fal-	se statement concerning the

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)