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#### **WARRANTY DEED**

### (ILLINOIS) (Individual to Individual)

THE GRANTOR (NAME AND ADDRESS)

Livia Bos (widowed and not since remarried) 3816 W. Ainslie Chicago, Illinois 60625



Doc#: 0425405081 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/10/2004 09:54 AM Pg: 1 of 3

			(The Above Space For Recorder's Use Only)		
		<u> </u>	• • • • • • • • • • • • • • • • • • • •		
of the	City	of	Chicago	County	
of	Cock	, S	tate of	Illinois	
for and in o	consideration of <u>TEN (10.00)</u>	DOLLARS, in	hand paid, CONVEYS	and WARRANTS to:	
	-/X	Petronela Anica			
	i	4857 N. Harding, Unit 3			
		Chicago, Illinois 60625			
		(N MES AND ADDRESS OF GRAN	TEES)		
the fol	lowing described Real Estate si	ituated in its County of <u>Cool</u>	in the State of Illin	ois, to wit:	
(see re	verse side for legal description	) hereby releasing and waiving a	III rights under and by	virtue of the Homestead	
Exemp	tion Laws of the State of Illino	ois (if applicable).			
SUBJE	 ECT TO: General Taxes for 200	03 and subsequent years and cov	venants conditions and	restrictions of record	
		<u></u>	onano, conantons una	restrictions of record.	
Permanent	Index Number (PIN): 13-	11-322-026-1022	×,		
A ddmann(ar	 	Uardina Huit #2 Chiasa	III:C: 10/25		
Address(es	4857 N. I	Harding, Unit #3, Chicago,	1111n 51s 50625		
		DATE	D this <b>26</b> _dr.y of	August 2004	
	(16) L DOS		T'	<del></del>	
PLEASE	(1-)		(SEAI)		
PRINT OR TYPE NAME(S)	Livia Bos	· ·		() <u>,</u> ,	
BELOW			$\sim 11$	0/25	
SIGNATURE(S)			3K	71 C	
State of Illi	nois, County of Cook ss.		$\mathcal{O}_{I}$	7 0	
I the under	signed a Motory Dublic in and	for said County, in the State afor		TENTIFU A 4 I ' ' D	
personally i	known to me to be the same per	rson whose names is subscribed	to the foregoing instru	DEKTIFY that LIVIA BOS, ment, appeared before me this da	
in person, a	nd acknowledged that she sign	ned, sealed and delivered the said	d instrument as her fr	ee and voluntary act for the uses	
and purpose	s therein set forth, including th	ne release and waiver of the righ	t of homestead.		
IMF	PRESS SEAL HERE			Official Seal Debra A Glickman lotary Public State of Illinois State State 06/12/05	
Given unde	 er my hand and official seal, thi	is 26TH da	av of Augustin	totary Public State of International Expires 08/12/05	
	on expires 6-12-05	20	Ola Glick	20-1	
This instru	ment was prepared by	Mark R. Glickman, 3100 Dundee	NOTARY PUBL Road, Suite 402, North		
		A Guerman, 5100 Dundet	. 11011d, Duite 402, 11011	ilorook, miliois 00002 .	
	(NAME AND ADDRESS)				
AGE 1	( The Cold Cold Cold Cold Cold Cold Cold Cold				

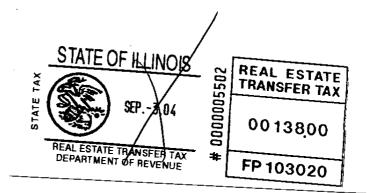
0425405081D Page: 2 of 3

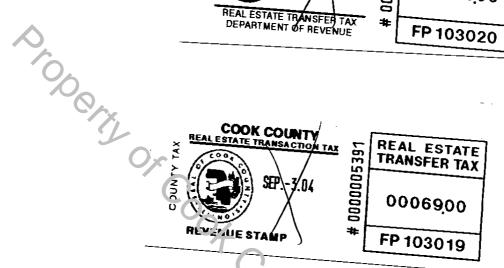
## **UNOFFICIAL COPY**

Legal Description.

of the premises commonly known as

4857 N. Harding, Unit #3, Chicago, Illinois 60625





City of Chicago
Dept. of Revenue
351272
09/03/2004 10:03 Batch 11857 23

Real Estate

Petronela Anica
(Name)

4857 N. Harding, Unit #3

MAIL TO:

OR

(Address)

Chick O TL (OCC25

(City, State and Zip)

RECORDER'S OFFICE BOX NO.

SEND SUBSEQUENT TAX PAL'S TO:

Petronela Anica (Name)

4857 N. Harding, Unit #3
(Address)

Chicago, Illinois 60625 (City, State and Zip)

0425405081D Page: 3 of 3

# **UNOFFICIAL COPY**

MARK R. GLICKMAN As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008

> **ALTA Commitment** Schedule A1

File No.: RTC34589

**Property Address:** 

4857 N. HARDING, UNIT 3,

CHICAGO IL 60625

### Legal Description

UNIT NUMBER 4857-3 IN THE HARDING COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 25, 26, 27, 28 AND 29 IN BLOCK 7 IN SPIKING'S ADDITION TO ALBANY PARK BEING A SUBDIVISION OF PARTS OF BLOCKS 4, 5, 6, 7 AND 8 OF SPIKING'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNS 112 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020610353; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. Ok Clert's Original

Permanent Index No.:

13-11-322-026-1022