

## **UNOFFICIAL COPY**



## **CERTIFICATE OF** RELEASE



Doc#: 0425405018

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/10/2004 09:19 AM Pg: 1 of 2

FIRST AMERICAN

Date: August 19, 2004

Title Order No.: 95.70 1

Name of Mortgagor(s): Douglas P. Baum

Name of Original Mortgagee Wells Fargo Bank, NA

Name of Mortgage Servicer (1) any):

Mortgage Recording: Volume: age:

or Document No.: 0326304124

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-10-202-063-1067 Vol. 0501 17-10-202-08(-10.4 Vol. 0501

Common Address: 680 N. Lakeshore Dr., Chicago, IL 60611

First American Title Insurance Company

By: Its: Office Manager

Address: 27775 Diehl Road, Stitle 200, Warrenville, IL 60555

Telephone No.: (630) 799-7300

State of Illinois

County of

)55

This instrument was acknowledged before me on August 19, 2004 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires:

OFFICIAL SEAL MICHAEL J HENRY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/12/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Douglas P. Baum, 680 N. Lakeshore Dr., Chicago, IL 60610

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## **EXHIBIT A - LEGAL DESCRIPTION**

### PARCEL 1:

UNIT 802 IN 680 LAKE RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCK 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26407241 AND AMENDED FROM TIME TO TIME, WHICH WAS AMENDED AND RESTATED AS DOCUMENT 88389822, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

UNIT 6, 74, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 680 PRIVATE GARAGE CONDUMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26827972 AND AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RE-RECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240. AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTE: UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912, TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 5, 1989 AND KNOWN AS TRUST NUMBER 114063, RECORDED AS DOCUMENT 89023135. The Control of the Co