UNOFFICIAL COPY



Doc#: 0425406041 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/10/2004 09:52 AM Pg: 1 of 3

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Release of Deed	J Fu	ıll l	Partial		
Know all Men by thes consideration of one of whereof is hereby ack STEVEN B GREENS	dollar, and oth∌ knowledged, do	r good and va	luable conside	rations, the rand quit claim	_ ("Bank") in receipt n unto
representatives and a			rest, claim or d	lemand	eir heirs, lega
whatsoever Bank may 08/08/01 as Docum registered in the Recothe State of Illinois ap legally described as for	nent Number order's/Registra plicable to the p	0010918216 rs Office of <u>C</u>	_5cok_ N/A :OOK	_Page_ N/A Cou	A recorded/ nty, in
SEE ATTACHED LEGAL	DESCRIPTION			T'S O	

Property Address: 405 north wabash unit5109

PIN 17-10-132-037-1675

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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0425406041 Page: 2 of 3

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

08/24/04

BANK ONE. N.A

By: ///WWU

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation are caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
KATHLEEN A. MATTINGLY
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 1-22-2006

This instrument was prepared by: TONI JOHNSON

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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0425406041 Page: 3 of 3

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BANK ONE TEST

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CL_CAGO TITLE INSURANCE CO! ANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1408 007942547 HE

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 5109 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDN TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PLEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PALCEL 1 FOR INCRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE LIVER PLAZA DECLARATION OF COVENANTS. CONDITIONS, RESTRICTIONS, AND EASIMENTS RECORDED AS DOCUMENT NUMBER 94758750.

 $0010918216_{Page 2 of 13}$

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TMJ

PAGE A2

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