## **UNOFFICIAL COPY**

PWMC # 34957

This Document Prepared By:

Teresa Jones Micah Mortgage Services, Inc. 1414 W. Randol Mill Rd., Suite 121 Arlington, TX 76012 (817) 701-2500

When Recorded Return/Mail To:

Mercedes & Luis Reyes 1271 Ridge Ave. Elkgrove Village, IL 60007



Doc#: 0425406116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/10/2004 01:23 PM Pg: 1 of 1

## RELEASE DEED

KNOW ALL MEN BY TIESE PRESENTS: that "MERS" is Mortgage Electronic Registration Systems, Inc., whose address is 8203 Greensboro Drive, McLar, Virginia 22102, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated January 2, 2003 and the Note described therein in the amount of \$247,900.00, originally executed by MERCEDES M. REYES AND LUIS F. REYES, HUSBAND AND WIFE (Borrower) to GREENPOINT MORTGAGE FUNDING, INC. (Lender) and "MERS" (Mortgagee), and recorded on January 27, 2003 as Document # 0030121675 in the Recorder's Office of COOK COUNTY, ILLINOIS. Mortgagee does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby remise, convey, release and quit-clar, unto the person or persons legally entitled thereto, the estate, title and interest now held by it under said Mortgage in COOK COUNTY, it LINOIS, which is secured by the property more fully described as follows:

The East 37.91' of the South 122' of Lot 11 in Block 1 in Oliver L. Watson's Maple Grove Addition to Chicago, a subdivision of that part of the SouthEast 1/4 which lies East of the right of vey of Chicago, Milwaukee and St. Paul Railroad Company and North of the South 90 acres of said 1/4, section 19, Township 40 North, Range 13, East of the Third Principal Meridian, (except therefrom the East 2 rods of said premises for public highways) in Cook Count, Illinois

Property Address: 6546 West Cornelia Avenue, Chicago, Illinois 50634

PIN NO.: 13-19-404-089-0000

Said lien on the property is hereby released and discharged in full as of February 27, 2004.

IN WITNESS WHEREOF, said "MERS" by its duly authorized Officer, has hereun signed its Corporate name on this April 7, 2004.

"MERS" as nominee for Londer and Lender's successors and a szigns

Paul R. Brice, Vice President

STATE OF TEXAS COUNTY OF LUBBOCK

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared Paul R. Brice, Vice President of "MERS", known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and as the act and deed of said corporation and in the capacity therein stated.

WITNESS my hand and official seal on this April 7, 2004.

Saundra Sanellez-Mora, Notary Public My commission expires: 05-08-2008 SAUNDRA SANCHEZ-MORA
Notary Public, State of Texas
My Commission Expires
May 08, 2008

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