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PWMC # 34764

This Document Prepared By:

Teresa Jones Micah Mortgage Services, Inc. 1414 W. Randol Mill Rd., Suite 121 Arlington, TX 76012 (817) 701-2500

When Recorded Return/Mail To:

Donald Caruso & Jennifer Sabella 610 N. Kensington Ave. LaGrange Park, IL 60526



Doc#: 0425406117

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/10/2004 01:23 PM Pg: 1 of 1

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS: that "MERS" is Mortgage Electronic Registration Systems, Inc., whose address is 8203 Greensboro Drive, McLear, Virginia 22102, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated December 23, 2002 and the Note described therein in the amount of \$314,000.00, originally executed by DONALD CARUSO, A MARRIED MAN AND JENNITER SABELLA, A MARRIED WOMAN (Borrower) to GREENPOINT MORTGAGE FUNDING, INC. (Lender) and "MERS" (Mortgagee), and recorded on February 21, 2003 as Document # 0030246713 in the Recorder's Office of COOK COUNTY, ILLINOIS. Mortgagee does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby remite convey, release and quit-claim unto the person or persons legally entitled thereto, the estate, title and interest now held by it under said Mortgage in COOK COUNTY, ILLINOIS, which is secured by the property more fully described as follows:

Lot 10 in Block 4 in Small's Addition to LaGrange, being a Subdivision of that part of the NorthEast 1/4 of the SouthWest 1/4 of Section 33, Township 39 North, Range 12, East of the third Principal Meridian, lying West of 5th Avenue, in Cook County, IL

Property Address: 610 North Kensington Avenue, LaGrange Park Illinois 60526

PIN NO.: 15-33-303-025-0000

Said lien on the property is hereby released and discharged in full as of January 29, 2004.

IN WITNESS WHEREOF, said "MERS" by its duly authorized Officer, has her cunto signed its Corporate name on this April 7, 2004.

"MERS" as nomined for Lender and Lender's successors and assigns

Paul R. Brice, Vice President

STATE OF TEXAS COUNTY OF LUBBOCK

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared Paul R. Brice, Vice President of "MERS", known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and as the act and deed of said corporation and in the capacity therein stated.

INESS my hand and official seal on this April 7, 2004.

Saundra Sauchez-Mora, Notary Public My commission expires: 05-08-2008



SYA