

UNOFFICIAL COPY



PREPARED BY:
Universal Financial Group, Inc.

Doc#: 0425412045
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/10/2004 10:03 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **194953**

(Space Above This Line For Recording Data)

OFF: 320/3575 Box 479 ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/25/02 and executed by FEDERICO A. FEDERICI, A MARRIED MAN

to UNIVERSAL FINANCIAL GROUP, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7804 W. College Drive, Unit 3N, Palos Heights, Illinois 60517 and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0020566569
COOK County Records, State of Palos Heights, IL 60463
Please see attached description.

RECORD 1st

*OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

TAX ID #: 07-07-403-044
COMMONLY KNOWN AS: 2146 SEAVER LANE, HOFFMAN ESTATES, IL 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNIVERSAL FINANCIAL GROUP, INC.
AN ILLINOIS CORPORATION

By: Edwin A. Gausselein

Title: Edwin A Gausselein, President

By: _____

Title: _____

Witness: _____

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Edwin A. Gausselein, Secretary personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 25 day of April, 2002.
Notary Public Elie I. Antar
Cook County, ILLINOIS
My Commission Expires 03/02/05
UFGI 840

This area for official notary seal

"OFFICIAL SEAL"
ELIE I. ANTAR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/02/2005

SV
29
SM
M
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EXHIBIT "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
FOLLOWS:

LOT 67 IN THE LINKS AT POPLAR CREEK UNIT 2, BEING A SUBDIVISION OF
PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office