

# UNOFFICIAL COPY

Loan Number: 31999683



STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Lee Schwerin  
Pamela Brailey  
2512 Isabella St  
Evanston, IL 602011313

Doc#: 0425412083  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/10/2004 11:04 AM Pg: 1 of 1



### Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Lee Schwerin and Pamela Brailey, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/03/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/12/1998 in Mortgage Book 8924 of records, Page 0076, Auditor's File No./Document No. 98707264. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

**LOT 25 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 5 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, BEING A SUBDIVISION OF THE EAST 33.00 FEET OF LOTS 1 AND 2 AND ALL OF LOTS 3 TO 10, TOGETHER WITH THE SOUTH 50.00 FEET OF THE EAST 1/2 OF LOT 3 AND THE SOUTH 50.00 FEET OF LOTS 4 TO 9 IN THE SUBDIVISION OF BAXTER'S SHARE, ALL IN GEORGE SMITH'S SUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 2512 Isabella St, Evanston, IL 60101. PIN: 05-34-310-012-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/02/2004.

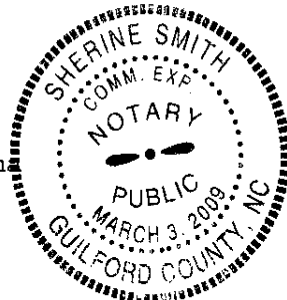
Bank of America, N.A.

By: Dennis Cobb, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 08/02/2004 by Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Sherine Smith  
Notary Public, State of North Carolina  
Qualified in Guilford County  
Commission Expires March 03, 2009



Prepared by: Dawn Trippe  
Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

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10/3/04  
my  
JD