

# UNOFFICIAL COPY



0425413050

**SATISFACTION OF  
MORTGAGE**

**Doc#: 0425413050**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/10/2004 11:26 AM Pg: 1 of 2

**When recorded Mail to:**  
**Nationwide Title Clearing**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**L#: 1003017728**

The undersigned certifies that it is the present owner of a mortgage made by **ALEXEY ZARUBINSKY** to **INDYMAC BANK, FSB** bearing the date **02/18/2003** and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **0329546108**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

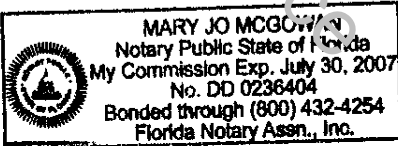
SEE ATTACHED EXHIBIT A  
known as: **8025 LINCOLN AVE SKOKIE IL 60077**  
PIN# **10-21-414-060-0000**

**dated 08/31/2004**  
**INDYMAC BANK, F.S.B.**

**By: \_\_\_\_\_**  
**STEVE ROGERS ASSISTANT VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on **08/31/2004** by **STEVE ROGERS** the ASSISTANT VICE PRESIDENT of **INDYMAC BANK, F.S.B.** on behalf of said CORPORATION.

\_\_\_\_\_  
**MARY JO MCGOWAN**  
Notary Public/Commission expires: **07/30/2007**



Prepared by: **V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\_\_\_\_\_  
**IMBRC 1096715 TRM125848**

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P2  
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**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000491500 CH  
STREET ADDRESS: 8025 LINCOLN AVE  
CITY: SKOKIE COUNTY: COOK COUNTY  
TAX NUMBER: 10-21-414-060-0000

**LEGAL DESCRIPTION:**

THAT PART OF LOT 1 IN LINCOLN-WARREN RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 62.06 FEET, THENCE EASTERLY 120.23 FEET TO A POINT 62.57 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1 AND THE POINT OF BEGINNING, THENCE CONTINUING EASTERLY 13.26 FEET, TO A POINT 62.62 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1, THENCE SOUTHERLY 69.38 FEET TO SOUTH LINE OF SAID LOT 1 AT A POINT 133.91 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1, THENCE WESTERLY 13.26 FEET, THENCE NORTHERLY 69.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office