## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 5924434102



Doc#: 0425413052

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/10/2004 11:26 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by TOI L SALTER

PNC MORTGAGE CORP. OF AMERICA

bearing the date 03/25/1997 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Face as Document Number 97643172

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as forlows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1300 N ASTOR ST. #25C CF1CAGO, IL 60610-2182

PIN# 17-03-106-028-1066

dated 08/31/2004

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA. F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAJE CORPORATION

By:

STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 03/31/2004 STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/Y/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/Y/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 1119465 KSW129433

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RECORD AND RETURN TO:

PNC Mortgage Corp. Attn. Investor Delivery/S1-S075-03-8 75 N. Fairway Drive Vernon Hills, IL 60061

Gook County Recorder

FHLM C Spd

Prepared by:

DELAINE WETHERALD

LOMBARD, IL 60148

**MORTGAGE** 

LENDER'S #: 09-24-43410

THIS MORTGAGE ("Security Insur.nent") is given on TOI L SALTER AN UNMARRIED PERSON

AUGUST 25, 1997. The mortgagor is

("Borrower"). This Security Instrument is given to PNC MOPIGAGE CORP. OF AMERICA

which is organized and existing under the laws of THE STATE OF OHIO address is 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

, and whose

("Lender"). Borrower owes Lender the principal sum of EIGHTY-SIX THOUSAND TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS-

Dollars (U.S. \$86, 250.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2027 . This Security Instrument secures to Lender: (2) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note: (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

> UNIT 25-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ASTOR TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25146808, AS AMENDED, IN SECTION 3, TOWNSHIP 39' NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 17-037028-1066

which has the address of 1300 N ASTOR STREET UNIT 25C, CHICAGO

Illinois 60610-2182

[Zip Code] ("Property Address"):

[Street, City],

ILLINOIS-Single Family- FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90 Amended 5/91

OF 6R(IL) (9502) XC1800DAAA (IL) .07 4/95



VMP MORTGAGE FORMS \* (800)521-7291