

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0425413102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/10/2004 02:03 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #:0017877861 "SHEIKH" Lender ID:B64/056/0017877861 Cook, Illinois
MERS #: 100092047033793207 MRS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ATIF SHEIKH, A MARRIED MAN TO AMINA SHEKI AND IFITKHAR K SHEIKHM, A MARRIED WOMAN TO ABDUL SHEKIH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/28/2004 Recorded: 06/18/2004 as Instrument No.: 0417040108, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

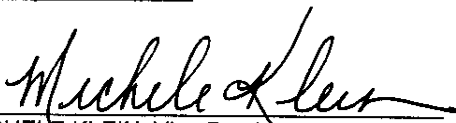
Legal: LOT 14 IN VAMSTD RESUBDIVISION OF VAMSTD SUBDIVISION, BEIGN A SUBDIVISION OF PART OF LOTS 2 AND 3 OF ASSESSORS DIVISION OF THE NORTHEAST 1/4 OF SECTION 18, TOGETHER WITH THE EAST 15 FEET OF THE WEST 160 FEET LYING NORTH OF THE CENTER LINE OF BECKWITH ROAD OF LOT 13 OF ASSESSORS DIVISION OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

Assessor's/Tax ID No. 10-18-202-042

Property Address: 9408N NEENAH AVE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER EANK, NATIONAL ASSOCIATION IT'S SUCCESSORS AND ASSIGNS
On August 24th, 2004

By: 
MICHELE KLEIN, Vice President



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M7
JHC

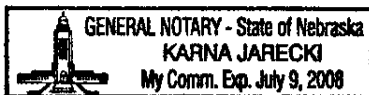
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STATE OF Nebraska
COUNTY OF Scotts Bluff

On August 24th, 2004, before me, KARNA JARECKI, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Karna Jarecki
KARNA JARECKI
Notary Expires: 07/09/2008



(This area for notarial seal)

Prepared By: Karna Jarecki, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office