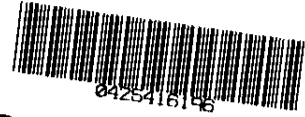


UNOFFICIAL COPY

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0425416196
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/10/2004 02:25 PM Pg: 1 of 2

Release Of Mortgage

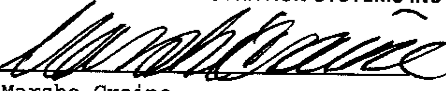
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PRISM MORTGAGE COMPANY
Original Mortgagor: DANIEL G RUTCH TRUSTEE
Recorded in Cook County, Illinois, on 01/07/02 as Instrument # 0020019058
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

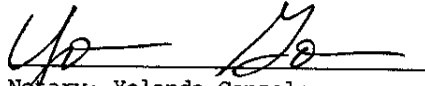
Dated: 08/25/2004

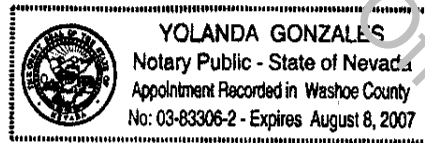
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By: 
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 08/25/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.


Notary: Yolanda Gonzales
My Commission Expires 8/8/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1050332 Investor LN# 1693419570 P.I.F.: 08/12/04
FINAL RECDN.IL 90844 MERS 2 08/25/04 03:00:50 12-031 IL Cook 839:63 31
MIN#: 0000008-120/041197-3 MERS Tel.#: 1-888-679-6377



Handwritten initials and date:
S/P
5/11
J.M.
8.11.

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1050332 (12-031 IL Cook)

Tax ID: 14-32-425-125-1008

Date of mortgage: 11/16/01 Amount of mortgage: \$275000.00 Address: 1638 N Bissell St #H Chicago, IL 60614

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: UNIT NUMBER 'H' IN THE CITY HOMES ON DAYTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 161 AND 162, IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89294007 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office