

# UNOFFICIAL COPY



Doc#: 0425417019  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/10/2004 07:04 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE

PIN NUMBER: 13-07-335-009-0000

LOAN NUMBER: 0082575341

MERS NO.: 1000138008257533417 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JOSE R. PEREZ AND STACY PEREZ

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 10-9-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE --18 AS DOCUMENT NUMBER 0328239039 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 7-23-04

PROPERTY ADDRESS:  
4911-3 HARLEM AVE  
CHICAGO IL 60656

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Patricia D. McCart*  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

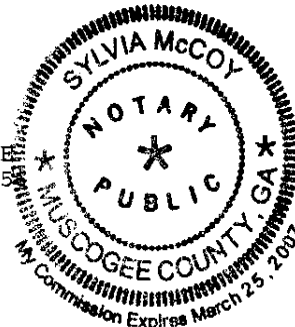
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 12, 2004

*Sylvia McCoys*  
SYLVIA MCCOY, NOTARY PUBLIC  
MY COMMISSION EXPIRES: 3-25-07

AFTER RECORDING RETURN TO: JOSE R. PEREZ  
4911-3 HARLEM AVE  
CHICAGO, IL 60656

PREPARED BY: Edmae Cline  
DS121/ENC-020211



54  
P2  
my  
K5

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 4911-3 IN THE AVENUE CONDOMINIUMS ON HARLEM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9, 10, AND 11 IN FIRST ADDITION TO KATHERINE MILLER'S SUBDIVISION A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0327519036, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE UNIT S-18 AND PARKING UNIT P-18, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0327519036.

### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS IN ACCORDANCE WITH AGREEMENT FOR CROSS-EASEMENT AND ENCROACHMENT RECORDED AS DOCUMENT 0327519035 OVER THE AREA OF LAND DEPICTED AS "AREA OF CROSS EASEMENT AND ENCROACHMENT" SHOWN ON PLAT OF SURVEY ATTACHED AS EXHIBIT 1 TO THE AGREEMENT FOR CROSS-EASEMENT AND ENCROACHMENT RECORDED OCTOBER 2, 2003 AS DOCUMENT 0327519035.

PIN: 13-07-335-009-0000  
13-07-335-010-0000  
13-07-335-011-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."