## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/10/2004 11:47 AM Pg: 1 of 1

The above space is for the recorder's use only

Loan No. 2990004681 Bank No. 029

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## Amy Saltzman, Unmarried 1450 A. tor Apt #8A, Chicago, IL 60610

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage ocaring date the 26th day of June, 2001 and recorded in the Recorder's Office of Cook County, in the State of Vincois, as document No. 0010759574, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NO. 8A TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1450 ASTOR STREET BUILDING CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECODED AS DOCUMENT NO. 21638824, AS AMENDED FROM TIME TO TIME, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apperaining. Permanent Real Estate Index Number(s): 17-03-102-032-1021 Witness hands and seals, September 2, 2004

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 2, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Debbie Smith

Please mail recorded document to:

Amy Saltzman 1450 Astor Apt #8A Chicago, IL 60610

GERALDINE Y. PLAZA

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/09/2007

This instrument was prepared by: GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008