Recording Requested By: Washington Mutual Bank FA

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When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529 Doc#: 0425417288 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/10/2004 01:27 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIF,NT 908 #:0631472313 "GRAM" Lender ID:F49/982/1694685231 Cook, Illinois PIF: 08/02/2004 MERS #: 10010237360516493 . VF U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (na) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JEFFREY & GRAM, A MARRIED MAN, MARRIED TO VALERIE L. GRAM, originally to MERS AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/02/2003 Recorded: 12/18/2003 as Instrument No.: 0335214223, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT ONE HUNDRED FIFTY SEVEN (157) IN C. J. FIDGEWOOD HOMES, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOV NS 11P 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 3, 1954 AS OCCUMENT NUMBER LR1515551 AND CERTIFICATE OF CORRECTION DOCUMENT NUMBER LR1531714, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 24-19-407-014

Property Address: 11607 S NASHVILLE AVE, WORTH, IL 60482

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On August 27th, 2004

ON. Assistant Vice-President

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SATISFACTION Page 2 of 2

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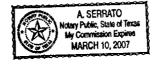
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day August 27th, 2004.

WITNESS my hand and official seal,

H. Senat

Notary Expires: / /



(This area for notarial seal)

WASH. TO DECOOK COUNTY CLERK'S OFFICE Prepared By: Diana Bornic, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937