JNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KELLÝ SCOTT NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2679513 MARINA

GREEN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0425422096 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 09/10/2004 08:40 AM Pg: 1 of 3

RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage ex	recuted by

RELEASE OF WORTGAGE	
THIS CERTIFIES that a certain mortgage executed	
MARINA GREEN MARRIED TO	EDWARD P GREEN
NATIONAL CITY MURTGAGE CO DBA to COMMONWEALTH UNITED MORTGAGE COMPAN	Y
	for the original principal sum of
Ox	dollars
(_\$ 322,000.00), and recorded in Mortgage	e Record, page,
	and thereafter assigned to
	on in Book
Page, of the records in the office	cr the Recorder of COOK
County, <u>ILLINOIS</u> ,more partic	cularly described as follows, to wit:
Tax Parcel No. 17-03-215-013-1250	4h*
	9
SEE ATTACHED FOR LEGAL DESCRIPTION.	Cotto
	74,
	<i>' S</i> =
	0
is hereby fully released and satisfied.	
	Co
IN WITNESS WHEREOF, the undersigned has h	nereunto set its corporate hand and sect by its proper
officers, they being thereto duly authorized, this_	
	NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY
	3 1
	\cap
	By A A
	WENDY M RICHARDSON
	Its SUPERVISOR/AUTHORIZED SIGNOR
Corporate Seal	
	Ву
	Ite

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0425422096 Page: 2 of 3

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2679513 , MARINA

GREEN

State of OHIO)	
County of MONTGOMERY)	
Before me, the undersigned, a Nota 2004, personally appeared WEN	y Public in and for said County and State this 30th day of August M RICHARDSON , SUPERVISOR/AUTHORIZED SIGNOR	ust and
and	respective	ly, of
NATIONAL CITY PORTGAGE CO.		
who as such officers for and on its	behalf acknowledged the execution of the foregoing instrument.	
Witness my hand and Notarial Seal My commission expires:	ADI AZID	
RAIA! SELLY NOTAF IN A THE STA	Notary Public KELLY A. SCOTT A. SCCTT Y PUBLIC ID FOR TE OF OHIO SION EXPIRES 7, 2008	

0425422096 Page: 3 of 3

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Loan #: 2679513 Borrower: MARINA

GREEN

Legal Description

910 N LAKE SHORE DR APT 1520, CHICAGO, ILLINOIS 60611
LOTS 1 TO 8, BOTH INCLUSIVE, AND LOTS 46 AND 47 IN ALLENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE S FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25134005, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

