

UNOFFICIAL COPY

RELEASE DEED



Doc#: 0425422007
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/10/2004 07:23 AM Pg: 1 of 1

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70378692

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Tondalaya L Gamble self declaration of trust dated July 31, 2001
5300 S SHORE DR UNIT 73, CHICAGO IL 60615**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th day of November, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0021343061**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 702 AND 704 IN HAMPTON HOUSE CONDOMINIUM AS DELETED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 10 FEET OF LOT 3) IN SISSION'S LAKE SHORE ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24875196 AND AS AMENDED BY DOCUMENT NUMBER 24887434 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-12-112-018-1070, 20-12-112-018-1071

Witness hands and seals, September 2, 2004

STATE OF ILLINOIS, COUNTY OF COOK

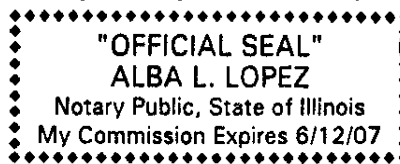
The foregoing instrument was signed before me this September 2, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Alba L. Lopez, Notary Public

Please mail recorded document to:

TONDALAYA L GAMBLE
5300 S SHORE DR UNIT 73
CHICAGO IL 60615



This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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