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Doc#: 0425422162 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/10/2004 09:59 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 0533216016

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00079016322005N

KNO V ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countryvide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JONATHAN SINCLAIR, MEREDITH

SINCLAIR

Property Address....: 1618 WILMETTE AVE,

WILMETTE,IL 60091

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/25/2002 and recorded to the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 21295974, to the premises therein described as situated in the County of COOK, State of Illinois as 10 lows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of August, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Veronica Ruelas

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Cindy Scribner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Veronica Ruelas, personally known to rie (corproved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin; instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of August, 2004.



Cindy Seribner, Notary public Commission expire: 0%/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JONATHAN SINCLAIR, MEREDITH SINCLAIR 1618 WILMETTE AVE WILMETTE, IL 60091

Prepared By: L. Coates

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

THE EAST 37-1/2 FEET OF A TRACT OF LAND BEGINNING AT A POINT 199 FEET WEST OF THE SOUTHEAST CORNER OF BLOCK 6 OF FISHER'S RESUBDIVISION OF SPRINGER'S ADDITION TO WILNETTE AND IN THE MORTH LINE OF GROSS POINT AVENUE RUNNING THENCE WEST 75 FEET ALONG THE MORTH LINE OF SAID AVENUE TO THE MIDDLE LINE OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH AT RIGHT ANGLES TO SAID MIDDLE LINE OF THE SECTION 75 FEET. THENCE SOUTH PARALLEL WITH SAID 156 FEET, THENCE EAST AT RIGHT ANGLES TO RIGHT ANGLES TO SAID MIDDLE LINE OF THE SECTION 75 FEET. THENCE SOUTH PARALLEL WITH SAID MIDDLE LINE OF Percel ID #: 0.

Percel ID #: 0.

Cook Columnia Clarks Office SECTION 156 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLENOIS.