## **UNOFFICIAL COPY**



Doc#: 0425422169 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/10/2004 09:59 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000254712392005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country vide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof s hereby acknowledged, do hereby remise, release, convey

Name(s)....:

**CURTIS W SCHUHMACHER** 

Property

3808 N ALTA VISTA TERRACE,

P.I.N. 14-20-209-017

Address..... CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or Jemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/04/2003 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0312716241, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of August, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Assistant Secretary

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# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANCELES

I, M. Nolan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Teisha Fabian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing mst unlent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 24 day of August, 2004.

M. NOLAN
COMM. #1417669 O
NOTARY PUBLIC CALIFORNIA m
Los Angeles County
My Comm. Exp. MAY 13, 2007

M. Nolan, Notary public

Commission expire: 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction

CURTIS W SCHUHMACHER 3808 N ALTA VISTA TER CHICAGO, IL 60613

Prepared By: Judith Cobian

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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#### EXHIBIT "A"

LOT 24 IN S.E. GROSS ADDITION TO BUENA PARK, BEING A SUBDIVISION OF ALL THAT PART OF BLOCK 2 LYING WEST OF THE ALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK 2 OF BLOCK 6 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1000 AS DOCUMENT NUMBER 3002184, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO CURTIS W. SCHUHMACHER BY DEED FROM WILLIAM S. SWANSON, RECORDED 06/09/2000 IN DOCUMENT 00425138.