JOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2314681 JUVENAL

ARIAS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0425422100 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/10/2004 08:40 AM Pg: 1 of 3

RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed  JUVENAL APTAS AN UNMARRIED MA	iby An JUVENAL ARIAS, JR MARRIED TO XOCHILT ARIAS
to FINANCIERA ACAPIDEO CORP	
dated May 29th 2003, calling	g for the original principal sum of
O <sub>x</sub>	dollars
( <u>\$ 137,750.00</u> ), and recorded in Nortgag	e Record, page,
and or Instrument #0316847221	and thereafter assigned to on in Book
Page, of the records in the office	e of the Recorder of COOK
County,ILLINOIS, more partic	culary Jescribed as follows, to wit:
Tax Parcel No.  SEE ATTACHED FOR LEGAL DESCRIPTION.	The Continue of the Continue o
is hereby fully released and satisfied.	
officers, they being thereto duly authorized, this _	hereunto set its corporate hand and seal by its proper
Corporate Seal	By Susan yeary Its MORTGAGE OFFICER  By
	lts

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300+ County Clark's Office

## UNOFFICIAL COPY

2314681 JUVENAL

ARIAS

State of	OHIO	)				
County of	MONTGOMERY	)				
Before me	, the undersigned, a N	lotary Public in and	for said County	and State this	20th day of July	
<u>2004</u> , p	ersonally appeared	SUSAN YEARY			ar	ıd
			MORTGAGE	OFFICER		
and		-			respectively, o	of
NATIONA	AL CITY NORTGAGE C	0				
who as su	ach officers for and on	its behalf acknowle	edged the execu	tion of the fore	going instrument.	
Witness m	ny hand and Notarial S	eal	,	0		
My comm	ission expires:		Notary Public	K-	and the same of th	
	THE PROPERTY OF THE PARTY OF TH	0.0	SUE A REIG			

SUE A. REIGELS AGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2009

IL\_REL

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## **UNOFFICIAL COPY**

Loan #: 2314681 Borrower: JUVENAL

ARIAS

## **Legal Description**

LOT 14 IN BLOCK 2 IN GEORGE H. CASS' SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 100 FEET OF THE SOUTH 1/2 THEREOF) IN COOK COUNTY, ILLINOIS 3132S RIDGEWAY AVE CHICAGO, IL 60623-0000

