

# UNOFFICIAL COPY

Loan #: 0003918208

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Sasirekha Hanumantha Rao  
Mortgage Service Center  
Mail Stop SV03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



0425422110

Doc#: 0425422110  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/10/2004 09:00 AM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That PHH MORTGAGE SERVICES CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto FEDERICO F PEREZ/DIANE G PEREZ//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 05/07/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 4981 Page 0112 Document No. 99457446, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 17-10-132-037-1038

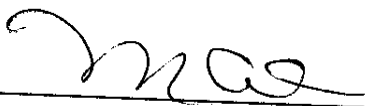
405 NORTH WABASH AVENUE UNIT #308 CHICAGO, IL 60613

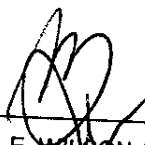
SEE ATTACHED LEGAL DESCRIPTION


THIS MORTGAGE WAS RE-RECORDED ON 07/21/1999 AS BOOK/PAGE# 6700/0034, DOCUMENT# 99696335.

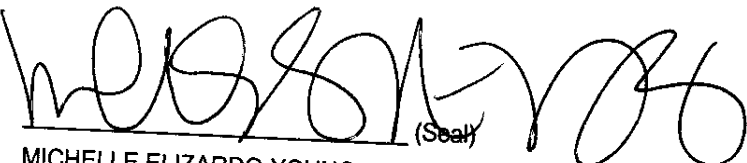
WITNESS hand \_\_\_\_\_ and seal on this 7 day of July 2004.

PHH MORTGAGE SERVICES CORPORATION

  
\_\_\_\_\_  
MARY ANN TRAINOR (Seal)  
Witness

  
\_\_\_\_\_  
BARBARA E. WILSON ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
MICHELLE CANNON (Seal)  
Witness

  
\_\_\_\_\_  
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

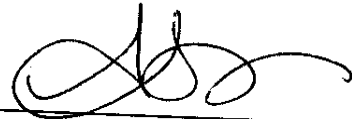


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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 7, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

**Antoinette Schukay**  
**Notary Public of New Jersey**  
**My Commission Expires March 16, 2008**

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

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0063910208

PARCEL 1:

UNIT NUMBER 308 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41 AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750.

Property of Cook County Clerk's Office