

UNOFFICIAL COPY



0425422202

Loan #: 0019263474

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:
Selvaganapathy Thirumalaiappan
Mortgage Service Center
P. O. Box 5451
Mt. Laurel, NJ 08054

Doc#: 0425422202
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/10/2004 11:42 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, that PHH MORTGAGE SERVICES of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto STANLEY SCHMUCKER/ELAINE B SCHMUCKER//

of the County of COOK and State of ILLINOIS all right title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 07/17/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 9912 Page 0018 Document No. 0020869507, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 02-26-312-048-0000

21 DUXBURY ROLLING MEADOWS, IL 60008

See Attached Legal Description.

WITNESS hand _____ and seal on this 31 day of May 2004.

PHH MORTGAGE SERVICES


(Seal)

MARY ANN TRAINOR

Witness

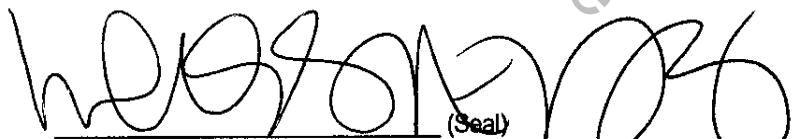

(Seal)

BARBARA E. WILSON ASSISTANT VICE PRESIDENT


(Seal)

MICHELLE CANNON

Witness


(Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

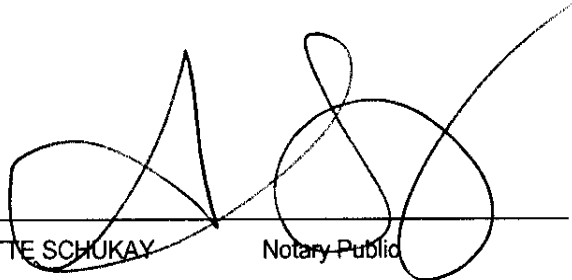
Handwritten notes:
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 31, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.


ANTOINETTE SCHUKAY Notary Public

(Seal)

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

My commission expires on _____.

Property of Cook County Clerk's Office

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0019263474

LEGAL DESCRIPTION:

LOT 48 IN PLUM GROVE VILLAGE, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF PLUM GROVE COUNTRYSIDE UNIT # 8 AND 9, ALL IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PLUM GROVE VILLAGE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 28, 1965 AS DOCUMENT # 2211383.

PIN # 02-26-312-048-0000

ADDRESS 21 DUXBURY, ROLLING MEADOWS, IL 60008

Property of Cook County Clerk's Office