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0110	
Loan #: 0019943364 MAIL TO:	425422702
see address below	Doc#: 0425422209
NAME & ADDRESS OF PREPARER: Selvaganapathy Thirumalaiappan Mortgage Service Center P. O. Box 5451 Mt. Laurel, NJ 08054	Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/10/2004 11:42 AM Pg: 1 of 3
Release of Mortgage	STATE OF ILLINOIS
0	TO A OF OFFICES of the County of Burlington, and State of New Jersey for and in
Know All Men by These Presents, That PHH MOR	RTGAGE SERVICES of the County of Burlington and State of New Jersey for and in and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
consideration of one dollar, and for other good an	d valuable consideration, the recorpt who contributes a
convey, and release unto LISA NAUGLE O'CONN	ORIII
A CONTRACT NORTCAGE bearing the date 10/0	richt, title, interest, claim, or demand, whatsoever THEY may have acquired in, through 1/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois 3752, when premises therein described, situated in the County of COOK, as follows to
Tax ID 17-08-222-020-1042	C
680 NORTH GREEN UNIT 408 UNIT 408 CHIC	CAGO, IL 60622
See Attached Legal Description.	4h.
WITNESS hand and seal on t	this 31 day of May 2004.
	PHH MORTGAGE SERVICES
MARY ANN TRAINOR Witness	(Se. II) BARBARA E. WILSON ASSISTANT VICE PRESIDENT
	h DOINN

(Seal)

Witness

MICHELLE CANNON

\$28.50

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

0425422209 Page: 2 of 3

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 31, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said torporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ANTOINETTE SCHUK Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

(Seal)

My commission expires on _

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LEGAL DESCRIPTION:

PARCEL 1: JUNIT #408 IN THE VERDE CONDOMINIUM TOGETHER WITH ITS

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE

VERDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE

DECLARATION RECORDED AS DOCUMENT NUMBER 99039353 IN BLOCK
IN RIDGELEY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF

SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-9, A INTERPORT OF THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 99039353.

Coot County Clart's Office

umanent Index Number: 17-08-222-020-10'42