

UNOFFICIAL COPY

Handwritten initials/signature

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



0425427110

A. NAME & PHONE OF CONTACT AT FILER [optional]
STEVEN F. GINSBERG, ESQ., 312-658-0370

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

NATIONAL CITY BANK OF THE MIDWEST
ONE NORTH FRANKLIN STREET
SUITE 3600
CHICAGO, IL 60606



Doc#: 0425427110
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/10/2004 12:17 PM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Handwritten notes:
NNNT 01034699
Arch Co, IL.

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
EE DEVELOPMENT LLC

OR
1b. INDIVIDUAL'S LAST NAME
C/O M DEVELOPMENT LLC

1c. MAILING ADDRESS
412 N. PAULINA STREET
CITY: CHICAGO
STATE: IL POSTAL CODE: 60622 COUNTRY: USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS
CITY: STATE: POSTAL CODE: COUNTRY:

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
NATIONAL CITY BANK OF THE MIDWEST

OR
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
ONE N. FRANKLIN STREET; SUITE 3600 CHICAGO
STATE: IL POSTAL CODE: 60606 COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Near North National Title Corp
222 North LaSalle Street
Chicago, Illinois 60601

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

COOK COUNTY

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Legal Description

Lots 29, 30, 31, 32, 33, 34 and 35 in Subdivision of the West half of Lots 20 to 24 in Block 2 in Sheffield's Addition to Chicago, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 14-33-300-012

*1931 N. Halsted
Chicago, Illinois*

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