

# UNOFFICIAL COPY



LOAN NO.: 41590117223546  
PIF DATE: 05/25/2004  
ILLINOIS  
RELEASE DEED  
Prepared by: Iris Sheena Hawkins

Doc#: 0425432067  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/10/2004 02:30 PM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
SUSAN G VADEBONCOEUR

Name of Mortgagee:  
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 92-567923, Volume NA, Page NA, Mortgage Date 07/30/1992, Recorded Date 09/03/1992

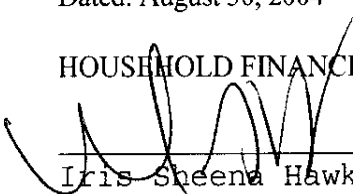
Address of Property: 3310 HOPKINS  
STEGER, IL 60475

Legal Description of Property: SEE ATTACHED EXHIBIT A

Tax ID No.: 3233330048

Dated: August 30, 2004

HOUSEHOLD FINANCE CORPORATION III

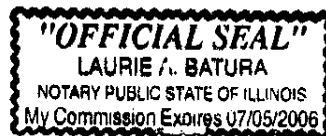
  
Iris Sheena Hawkins, VICE PRESIDENT

State of Illinois  
County of Dupage

On August 30, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 30, 2004.

  
Notary Public/Commission Expires: 7-5-2006



SY  
Pd  
SN  
M.Y.  
18/11

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5. The land referred to in this Policy is described as follows:

LOTS 5 AND 6 IN BLOCK 27, IN KEENEY'S SUBDIVISION OF CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office