

# UNOFFICIAL COPY

Recording Requested By:  
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:  
SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401



Doc#: 0425434003  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/10/2004 09:38 AM Pg: 1 of 3

## SATISFACTION

UNION PLANTERS MORTGAGE, INC #:0000295119133 "RADZIK" Lender ID:617/066/1692550743 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by WOJCIECH RADZIK AND LUCYNA RADZIK HUSBAND AND WIFE, originally to CHICAGO BANC INC., in the County of Cook, and the State of Illinois, Dated: 07/21/2003 Recorded: 08/25/2003 as Instrument No.: 0323733075, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-26-117-009-1022

Property Address: 4604 KINGS WALK DR, ROLLING MEADOWS IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On August 26th, 2004

By:   
Karen Griffin, Senior Vice President

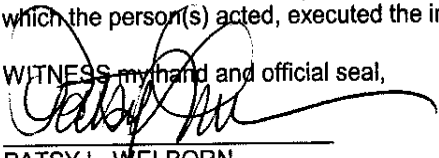


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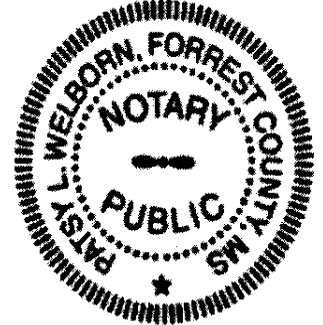
STATE OF Mississippi  
COUNTY OF Forrest

On August 26th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Karen Griffis, Senior Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Amanda Casanova, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****PARCEL 1:**

**UNIT 4504-2B IN THE KINGS WALK III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK III CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 94,533,560 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2:**

**NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS IS DEFINED CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HO-OWNER'S ASSOCIATION DATED APRIL 4, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94,341,471 OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.**