

1333008314

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

DAVID A. KALLICK
TISHLER & WALD, LTD.
200 S. WACKER DR.
SUITE 3000
CHICAGO, IL 60606



Doc#: 0425434100
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 09/10/2004 03:22 PM Pg: 1 of 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
JJJ PROPERTIES, INC.

OR
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
4449 N. KEDZIE AVENUE
CHICAGO IL 60625 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION ILLINOIS 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any 62398868 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
REPUBLIC BANK OF CHICAGO

OR
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
1510 75TH STREET
DARIEN IL 60561 USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT "A" ATTACHED HERETO.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (or record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

COOK CO RECORDER 3697-138

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EXHIBIT "A" TO UCC FINANCING STATEMENT

(A) All machinery, appliances, equipment, furniture and all other personal property of every kind or nature located in or on, or attached to, and used or intended to be used in connection with, or with the operation of, the land legally described in Exhibit B attached hereto ("Land"), buildings, structures, improvements or fixtures now or hereafter located or to be located on the Land, or in connection with any construction being conducted thereon, and all extensions, additions, improvements, substitutions and replacements to any of the foregoing;

(B) All building materials and goods which are procured or to be procured for use in or in connection with the improvements located upon the Land or the construction of additional improvements upon the Land, whether or not such materials and goods have been delivered to the Land;

(C) All plans, specifications, architectural renderings, drawings, licenses, permits, soil test reports, other reports of examinations or analyses of the Land or the improvements located thereon, contracts for services to be rendered to Debtor or otherwise in connection with said improvements and all other property, contracts, reports, proposals and other materials in any way relating to the Land or the improvements located thereon or the construction of additional improvements;

(D) All (a) judgments, insurance proceeds, awards of damages and settlements which may result from any damage to the Land or the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof or any rights appurtenant thereto; (b) proceeds of any sales or other dispositions of the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof; (c) contract rights, Tax Increment Financing promissory notes or other rights to payment, general intangibles, actions and rights in action, including, without limitation, all rights to insurance proceeds and unearned premiums arising from or relating to damage to the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof; and (d) proceeds, products, replacements, additions, substitutions, renewals and accessions of and to the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof;

(E) Any and all escrow accounts held by Secured Party or Secured Party's agent pursuant to any provision of any mortgage or security agreement executed by Debtor;

(F) Any and all after-acquired right, title or interest of Debtor in and to any of the property described in Paragraphs (A) through (E) above; and

(G) The proceeds from the sale, transfer, pledge or other disposition of any or all of the foregoing property.

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | | |
|---|----------------------------|---------------------|
| 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT | | |
| 9a. ORGANIZATION'S NAME | | |
| JJJ PROPERTIES, INC. | | |
| OR | 9b. INDIVIDUAL'S LAST NAME | |
| | FIRST NAME | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS:

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| | | | | | | |
|--|----------------------------------|---------------------------|-----------------------------------|----------------------------------|-------------|---------|
| 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names | | | | | | |
| 11a. ORGANIZATION'S NAME | | | | | | |
| OR | 11b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 11c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY |
| 11d. TAX ID #: SSN OR EIN | ADDL INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any | | |
| | | | | <input type="checkbox"/> NONE | | |

| | | | | | | |
|--|-----------------------------|--|------------|-------------|-------------|---------|
| 12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S <input type="checkbox"/> or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) | | | | | | |
| 12a. ORGANIZATION'S NAME | | | | | | |
| OR | 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 12c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY |

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT "B" ATTACHED HERETO.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT "B"

LEGAL DESCRIPTION:

PARCEL 1: LOT 2 IN BLOCK 38 IN W.F. KAISER AND COMPANY'S PETERSON WOOD ADDITION TO ARCADIA TERRACE IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 2 IN BLOCK 38 LYING BETWEEN THE SOUTHWESTERLY LINE OF LINCOLN AVENUE AND A LINE 17 FEET SOUTHWESTERY THEREOF MEASURED AT RIGHT ANGLES THERETO AND PARALLEL WITH THE SOUTHWESTERLY LINE OF LINCOLN AVENUE) IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 3 IN BLOCK 38 IN W.F. KAISER AND COMPANY'S PETERSON WOOD ADDITION TO ARCADIA TERRACE IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 3 IN BLOCK 38 LYING BETWEEN THE SOUTHWESTERLY LINE OF LINCOLN AVENUE AND A LINE 17 FEET SOUTHWESTERLY THEREOF MEASURED AT RIGHT ANGLES THERETO AND PARALLEL WITH THE SOUTHWESTERLY LINE OF LINCOLN AVENUE) IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 4 IN BLOCK 38 (EXCEPT THE PART LYING BETWEEN THE SOUTHWEST LINE OF LINCOLN AVENUE AND A LINE 17 FEET SOUTHWEST THEREOF TAKEN FOR WIDENING OF LINCOLN AVENUE) IN KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 5 IN BLOCK 38 (EXCEPT THAT PART CONVEYED TO CITY OF CHICAGO BY DEED RECORDED AUGUST 11, 1937 AS DOCUMENT 12039234) IN W.F. KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 1915 AS DOCUMENT 5557707, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5978 N. Lincoln Avenue, Chicago, Illinois

P.I.N.: 13-01-303-002; 13-01-303-003; 13-01-303-004; 13-01-303-005