

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3
AMBER CROTTS 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0425745090
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/13/2004 11:40 AM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS
Loan #: 0020535183
Investor Loan #: 1121598586
PIN/TaxID #: 13 03 200 018
Property Address:
4356 WEST HIGHLAND
CHICAGO, IL 60646

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JAMES L PROCUNAR MARRIED TO GINNY PROCUNAR

Original Mortgagee: THE FIRST NATIONAL BANK OF CHICAGO

Loan Amount: \$ 70,000.00

Date of Mortgage: 06-29-1993 Certificate #:

Microfilm:

Date Recorded: 07-14-1993

Liber/Book: .

Folio/Page: .

Document #: 93-541476

Comments:

Legal Description : SEE ATTACHED LEGAL DESCRIPTION

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/27/04.

Mortgage Electronic Registration Systems, Inc

Karen Hampton

Assistant Secretary

Becky Sands
Vice President

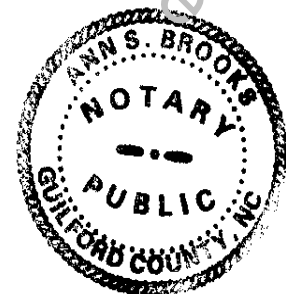
State of NC
County of Guilford

On this date of 8/27/04 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Becky Sands and Karen Hampton, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Ann S Brooks

Notary Public: Ann S Brooks
My Commission Expires: 03-26-2005



MIN #: 100010980000133370 VRU Tel. #: 888/679-MERS

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LOT 1 IN MATTION'S SUBDIVISION OF LOTS 1 TO 7, BOTH INCLUSIVE, IN MATT C. FLANAGAN'S CRAWFORD AVENUE SUBDIVISION OF LOT 8 (EXCEPT THE EAST 297.25 FEET THEREOF) AND LOT 10 (EXCEPT THE RAILROAD RIGHT OF WAY) IN ASSESSOR'S DIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTH LINE OF THE CALDWELL RESERVE AND NORTH OF THE INDIAN BOUNDARY LINE;

ALSO

OF LOTS 55 TO 62, BOTH INCLUSIVE, IN EDERLIN'S ROSEMONT SUBDIVISION IN THE WEST HALF OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 3 AFORESAID, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 29, 1954 AS DOCUMENT NUMBER 1505223.

Property of Cook County Clerk's Office

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