

UNOFFICIAL COPY

PWMC # 34765



This Document Prepared By:
Teresa Jones
Micah Mortgage Services, Inc.
1414 W. Randol Mill Rd., Suite 121
Arlington, TX 76012 (817) 701-2500

Doc#: 0425745126
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/13/2004 02:32 PM Pg: 1 of 2

When Recorded Return/Mail To:
Pedro Munoz
5117 West Deming Place
Chicago, IL 60639

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS: that "MERS" is Mortgage Electronic Registration Systems, Inc., whose address is 8203 Greensboro Drive, McLean, Virginia 22102, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated December 30, 2002 and the Note described therein in the amount of \$305,100.00, originally executed by PEDRO MUNOZ, AN UNMARRIED MAN (Borrower) to GREENPOINT MORTGAGE FUNDING, INC. (Lender) and "MERS" (Mortgagee), and recorded on February 11, 2003 as Instrument # 0030205167 in the Recorder's Office of COOK COUNTY, ILLINOIS. Mortgagee does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby remise, convey, release and quit-claim unto the person or persons legally entitled thereto, the estate, title and interest now held by it under said Mortgage in COOK COUNTY, ILLINOIS, which is secured by the property more fully described as follows:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT 'A'

Property Address: 5117 West Deming Place, Chicago, Illinois 60639
PIN NO.: 13-28-420-019

Said lien on the property is hereby released and discharged in full as of April 28, 2004.

IN WITNESS WHEREOF, said "MERS" by its duly authorized officer, has hereunto signed its Corporate name on this April 7, 2004.


"MERS" as nominee for Lender
and Lender's successors and assigns

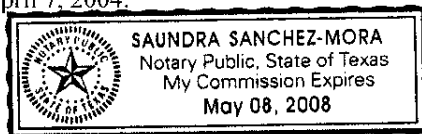
By 
Paul R. Brice, Vice President

STATE OF TEXAS
COUNTY OF LUBBOCK

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared Paul R. Brice, Vice President of "MERS", known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and as the act and deed of said corporation and in the capacity therein stated.

WITNESS my hand and official seal on this April 7, 2004.


Sandra Sanchez-Mora, Notary Public
My commission expires: 05-08-2008



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EXHIBIT "A"

LOT 45 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 4,
BEING A SUBDIVISION OF THE NORTH 2/7 OF THE SOUTH 7/16 (EXCEPT THE
SOUTH 19.68 FEET AND THE WEST 174 THEREOF) OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 TOGETHER WITH THE SOUTH 17.55 FEET OF THE NORTH 1/8 OF
THE SOUTH 1/2 (EXCEPT THE WEST 175 FEET THEREOF) OF SAID WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN - 13-29-420-019

Office of Cook County Clerk's Office