JNOFFICIAL

CERTIFICATE OF RELEASE

Date: 09/31/04

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/13/2004 07:53 AM Pg: 1 of 2

Order Number: 1301

001704740

GIT 1704740 (4/5)

1. Name of mortgagor(s):

BRIAN CLAUSON

2. Name of original mortge, ee.

FIRST MIDWEST BANK

3. Name of mortgage servicer (if 'any)

4 Mortgage recording: Vol.:

Page:

Document No.: 0325217161

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its su cess or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Process of the Contraction of th
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 24-02-421-015-0000

Common Address: 9331 SOUTH TURNER

EVERGREEN PARK, IL 60805

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: MELINDA M. JANCZUR

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

(312) *23*677300 Telephone No.:

State of Illinois

County of and a considered before me on 9/3/04 by Mellinda Jangus as officer for agent of Greater

Illinois Title Company.

Notary Public

My commision expires on

"OFFICIAL SEAL" BEVERLY E. BITSKY

Prepared by: MELINDA M. JANCZUR

Return to: RELANCEAUSON

0425747062 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Property of Cook County Clark's Office

Legal Description:

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LOT 33 AND THE NORTH 1/2 OF LOT 32 IN BLOCK 19 IN JACOBS EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CERTRELC 1/4 DGG