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Doc#: 0425747199
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/13/2004 12:19 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011163896 LPS #: 2652712 Bin #: 090104-3



KNOW ALL MEN BY THESE PRESENTS,
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/14/2003 made and executed by RONALD WIORSKI AND GALE WIORSKI, HIS WIFE IN JOINT TENANCY to secure payment of the principal sum of \$245000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR BNC MORTGAGE, INC in the County of COOK and State of IL Recorded: 6/11/2003 as Instrument #: 0326249040 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No. (if applicable): 13-06-209-026

Property Address: 6700 WEST RAVEN STREET, CHICAGO, IL 60631.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 08, 2004.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY 
Christina Ling, Asst. Secretary

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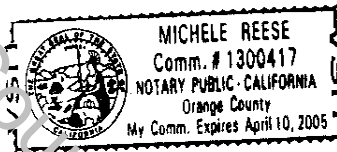
STATE OF CA
COUNTY OF ORANGE

ON September 08, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



MICHELE REESE
Notary Public



Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:100122200000400728) 320 2501

9/4/2004

9/24/2004

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EXHIBIT A

Loan#: 0011163896 LPS#: 2652712 Bin #: 090104-3

LOT 9 IN KELDER'S RESUBDIVISION OF LOTS 7 TO 17 BOTH INCLUSIVE AND THE SOUTH HALF OF LOT 18 IN BLOCK 70 OF NORWOOD PARK BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 30 ACRES OFF THE EAST END OF THE NORTH HALF OF THE NORTH EAST QUARTER THEREOF) ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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