## **UNOFFICIAL COPY**

| RELEASE DEED   |                           |  |  |
|--|---------------------------|--|--|
| G 1 1 4341907 (3/5)  | <b>)</b> —                |  |  |
| KNOW ALL MEN BY THESE PRESENTS,  | , THAT                    |  |  |
| SHERWIN REAL ESTATE, INC.  |                           |  |  |
| for and in consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE AND CONVEY and QUIT CLAIM unto:  **ROGER A. I/OUSEHOLDER & KATE HOUSEHOLDER**  Their heirs, legal representatives and assigns, all the rights, title, interest, claim and demand whatsoever it may have acquired in, are 1gh, or by a certain mortgage, bearing the date of November 8, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 09078237 and by assignment of mortgage, recorded as document no. 0416827109 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: |                           |  |  |
| SEE EXHIBIT "A" ATTACHED YEPETO AND MADE A PART HEREOF   |                           |  |  |
| together with all the appurtenances and privileges thereunto belonging or appertaining.  |                           |  |  |
| Permanent Real Estate Index Number: 09-35-325-009 Address of Real Estate: 1119 S. Creenwood, Park Ridge, IL 60068  |                           |  |  |
| IN WITNESS WHEREOF, the undersigned has caused its name to be signed to these presents.  |                           |  |  |
| State of Illinois )  SS.  County of ( )  I,  | scribed to the for        | for said County, in free dry per regoing instrumer ned and delivered | n the State aforescid, DO sonally known to me to be at, appeared before me this the said instrument as |
| GIVEN under my had and official s  | seal, this <u>O</u>       | Mus  | ARY JUBLIC   |
| Instrument prepared by:  MACL TO: JOHN L. JANGER  (40 S. DEARGOR  Clucago, IL  | wr<br>821/2#1610<br>60603 | "OF<br>MELINI<br>Notary<br>My Comr                                   | FFICIAL SEAL"  DA MARIE JANCZUR  Public, State of Illinois  mission Expires 11/15/07                   |

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## UNOFFICIAL &

**ORDER NO.: 1301** - 004341907 ESCROW NO.: 1301 004341907

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STREET ADDRESS: 1119 SOUTH GREENWOOD

CITY: PARK RIDGE

ZIP CODE: 60028

TAX NUMBER: 09-35-325-009-0000

COUNTY: COOK

## **LEGAL DESCRIPTION:**

Droponty Or Co. LOT 20 AND THE WEST 1/2 OF THE VACATED ALLI Y LYING EAST AND ADJOINING AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOT IN BLOCK 5 IN THE HULBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1924, IN BOOK 188 OF PLATS PAGE 27, AS DOCUMENT 8432592, Clert's Office IN COOK COUNTY, ILLINOIS.