

UNOFFICIAL COPY



ATS 15074

Doc#: 0425749006
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/13/2004 09:08 AM Pg: 1 of 2

RECORDING REQUESTED &
PREPARED BY:

Provident Funding Associates, L.P.
PO Box 5913
Santa Rosa, CA 95402-5913
Phone (707) 547-4050

WHEN RECORDED MAIL TO:

**LILIANA, J. DAGO,
COLLEEN, M RIVET
4949 N. HAMILTON AVE.
Chicago, IL 60625**

SATISFACTION OF MORTGAGE

Ln#1213080054

Cook, IL

Property: 4949 N. HAMILTON AVE. , Chicago, 60625

Parcel#: 14-07-315-004-0000

The undersigned **Mortgage Electronic Registration Systems, Inc.**, by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of **\$142,000.00** secured by the mortgage dated **12/30/2002** and executed by **LILIANA, J. DAGO, COLLEEN, M RIVET** , Grantor, to **Provident Funding Associates, L.P.**, beneficiary, recorded on **3/10/2003** as Instrument No **0030330352** in Book , Page , in **Cook** (County/Town), **IL**, was satisfied on or before . The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook (County/Town) and the above-referenced mortgage be cancelled to record.

This August 31, 2004.

Mortgage Electronic Registration Systems, Inc.

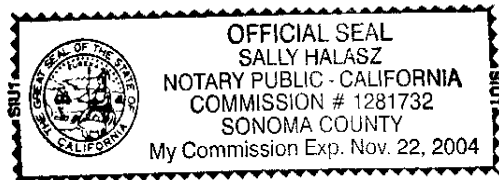
By: [Signature]
Name: **Jack Mullin**
Title: **Assistant Secretary**

STATE OF CALIFORNIA
COUNTY OF SONOMA

On 08/31/2004 before me Sally Halasz, personally appeared Jack Mullin personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this August 31, 2004

[Signature]
Sally Halasz, Notary Public of California
My Commission Expires: 11/22/2004



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401, A. Want _____

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 15074

THE SOUTH 10 FEET OF LOT 44 AND THE NORTH 20 FEET OF LOT 43 IN ROOD'S SUBDIVISION OF PART OF MARBACH'S SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 4949 N. HAMILTON AVE.
City, State: CHICAGO, Illinois 60625

Pin : 14-07-315-004

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173