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This Instrument Prepared By:



Doc#: 0425750123
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/13/2004 11:40 AM Pg: 1 of 3

After Recording Return To:

CHICAGO UNITED MORTGAGE,
INC,
2144 W. ROSCOE
CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0133149260

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 26149, RICHMOND, VA 23260-6149

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 2003 executed by BRIAN J. HADDAD

to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. 0328235202, by the County COOK Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

described hereinafter as follows:

P.I.N.: 14-19-430-022-1054/1117

Commonly known as: 1645 W. SCHOOL STREET #410, CHICAGO, ILLINOIS 60657

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

On 7/22/03 before me, the undersigned a Notary Public in and for said County and State, personally appeared Brian Lindstrom President

By: Brian Lindstrom
Its: President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: Velvet Arguiano

Notary Public Sandra Salemi
County, COOK

OFFICIAL SEAL

SANDRA SALEMI

NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES: 03/09/08

My commission Expires: 3/9/06

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 008149418 OF
STREET ADDRESS: 1645 W. SCHOOL #410
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-19-430-022-1054

LEGAL DESCRIPTION:**PARCEL 1:**

UNITS 410, PU-48 IN THE 60657 LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, 3, 4, 5, 6, 29 AND 30 AND THE EAST 18 FEET OF LOT 28 (EXCEPT FROM SAID LOTS 29 AND 30 THOSE PARTS THEREOF LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 3 PRODUCED SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 29, 11.42 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 29) IN BLOCK 8 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; ALL THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 1, 2 AND 3 AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 30 AND LYING NORTHERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 3 PRODUCED SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF LOT 29, 11.42 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 29, ALL IN BLOCK 8 IN GROSS NORTH ADDITION TO CHICAGO AFORESAID IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99283904; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE S-54, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 99283904.

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I MICHAEL P CUSACK HEREBY CERTIFY THAT THE ATTACHED ASSIGNMENT OF MORTGAGE MADE BY CHICAGO UNITED MORTGAGE TO SENTRUST MORTGAGE INC IS A TRUE AND CERTIFIED COPY OF THE ORIGINAL DOCUMENT DATED 7/22/03.



SWORN TO AND SUBSCRIBED THIS 27TH DAY OF AUGUST 2004

STATE OF IL.
COUNTY OF COOK
NOTARY PUBLIC

