FFICIAL CO CERTIFICATE OF F

Date: 08/26/04

Order Number:

1408

H24042258

mail to:

1460 N. Panelung # 1604 A PHLARAN JL 60610 Chicago, Il

1. Name of mortgagor(s):

AIMEE ST. CYR

2. Name of original mortgap ...

COUNTRYWIDE HOME LOANS

3. Name of mortgage servicer (if ar.,)

4. Mortgage recording:

Vol.:

or Document No.: 0323133152

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the

7. This certificate of release is made on behalf of the mortgogor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 12 Clart's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 17-04-207-086-1093

Common Address: 1460 N SANDBURG UNIT 1604A, CHICAGO,

ILLINOIS 60610

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY M. JONES

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2800

State of Illinois

County of

This Instrument was acknowledged before me on 8/26/04 by Thans

as (officer for/agent of) Chicago Title Insurance Company

Notary Public

My commision expires on

Prepared by & Return to:

EDWIN CRUZ

COMMISSION EXPIRES 05/06/06

NORTH CLARK CHICAGO, ILLINOIS 60601

Doc#: 0425704174

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/13/2004 11:11 AM Pg: 1 of 2

(Signature of Notary)

Box 333

0425704174 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 1604A IN THE CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office