CERTIFICATE OF RE

08/23/04 Date:

Order Number:

1410

008237291



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/13/2004 12:37 PM Pg: 1 of 2

AMERICAN GENERAL 1. Name of mortgagor(s):

MAJOR J. HARRIS AND MARY ALICE HARRIS 2. Name of original mortgagee

3. Name of mortgage servicer (if any

4. Mortgage recording:

Vol.:

L'age:

or Document No.: 0020736247

5. The above referenced mortgage has beer, paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 20-20-325-036-0000 Common Address: 1520 W. 71ST ST., CHICAGO, ILLINOIS 60636

SEE ATTACHED LEGAL DESCRIPTION Legal Description.

Chicago Title Insurance Company By: M. MICHELLE PETRUSHA

Clart's Office Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.: (708) 237-3030

State of Illinois County of This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by & Return to:

M. MICHELLE PETRUSHA 8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

BOX 333-CTI

0425704240 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Property of Cook County Clark's Office

## Legal Description:

LOT 26 IN BLOCK 6 IN MARSTON AND AUGUR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CRTRLSLG 12/03 DGG