**UNOFFICIAL COPY** 



Doc#: 0425705148

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/13/2004 11:10 AM Pg: 1 of 2

and PROMISSORY NOTE.
This Instrument Prepared w.
National City Mortgage Cs.

Loan Number:

3514592

MAIL TO: National City Mortgage Co. Wholesale Department P. O. Box 8800 Dayton, OH 45401-8800

FOR VALUE RECEIVED <u>ENTERPRISE MORTGAGE CORP</u> ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated <u>8/28/04</u>. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in <u>COOK</u> County, <u>ILLINOIS</u>.

0425105147

PROPERTY OF THE PROPERTY OF TH	NSTIRUMENTALO,	BOOK!	RIPAGE#A
GLORESTEEN TERRELL	RECORDED		
EULES TERRELL JR	CONCURRENTLY		
	H2F.EWITH		

IN TESTIMONY WHEREOF, said	d ENTERPRISE MORTGA	GE CORP	has hereunto set its hand
this 28T <b>da</b> y of	AUGUST 2004		STEWART -
0		(	STEWART TITLE OF ILLINO IS 2NORTHLASALLE STREET, SUITE 1920 CHICAGO, IL RORDO
ATTEST: AMARIA MAI	KNIK UNIDON ( )	ر.	CHICAGO SUITE 1920
Typed Name RHONDA MAYWEAT	HER By:	Care.	CHICAGO, IL 60602
Typed Name Intotto Intitude		<u> </u>	
XIIIa '	e Horas		
Typed Name JUZIA PETREVSK	Name:	LAURTE VEASY	
-77	Title:	Supervisor	
STATE OF <u>ILLINOIS</u>			
COUNTY OF WILL	SS:		
The forgoing instrument was ac	knowledged before me this	28TH day of	AUGUST 2004
as Supervisor, on beha	lf of ENTERPRISE MORT	GAGE COKP	·
		_	^

"OFFICIAL SEAL"
Latonya Y. Jones
Notary Public, State of Illinois
My Commission Exp. 12/03/2005

Commission Expiration:

\_12/3/05

0425705148 Page: 2 of 2

File Number: TM154405 NOFFICIA LEGAL DESCRIPTION

LOT 33 IN J.E. MERRIONS COUNTRY CLUB HILLS UNIT NUMBER 12, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON September 30, 1970 AS DOCUMENT 2523949 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON January 5, 1971 AS DOCUMENT 2537447, IN COOK COUNTY, ILLINOIS.

Commonly known as:

4226 177thStreet

Co. 28-34.

Or Cook County Clark's Office Country Club Hills IL 60478

PIN/Tax Code: