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CHI385704 Lombard AFFIDAVIT AS TO TENANCY BY ENTIRETIES



Doc#: 0425705258

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 09/13/2004 02:55 PM Pg: 1 of 3

STATE of ILLINOIS }
COUNTY of COOK }

ss.

On this 27th day of August, Faculty before mersonally appeared:

to me personally known, who being duly sworn on oath did say:

Affiant is the owner of the following property:

see attached

And that said property was form only owned as tenants by the entirety

by Pandall J. matousek and Deborah m. matousek

and that said: Deborah m. matousek died on the 9th day of August, 1990

That said parties were never divorced.

That the estate of the deceased together with that owned by them jointly was less than \$600,000.00 and hence was not subject to Federal Inheritance Tax.

Randally Motoriets
Signature

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MAC 10: NETCO 2 EAST 22ND ST. SUITE 105 LOMBARD, IL 60148

31-17-108-015

Subscribed and sworn to before me the day and year above written.

Notary Public a . mloy

My Commission Expires: 10-21-04

"OFFICIAL SEAL"
LAURA A. MCCOY
Notary Public, State of Illinois
My Commission Expires 10/21/06

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AUGUST 24, 2004

STATE OF ILLINOIS)
County of Cook)

DAVID ORR, County Clerk

I, David Orr, County Clerk of the County of Cook, in the State aforesaid, and Keeper of the Records and Files of said County do hereby certify that the attached is a true and correct copy of the original Record on file, all of which appears from the records and files in my office.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the Seal of the County of Cook, at my office in the city of Chicago, in said County.

COUNTY CLERK

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HTS BIRTH NO.	REGISTRATION 6	0		Branker Commen	STATE O	Company of the Part of		<i>740</i> e	S. T. T.	STATE FILE NUMBER			
	REGISTERED NUMBER			DICAL	ERTIF		OF I		70	0-04 ATH (MONTH	<u> </u>	24	
Or Print in	DECEASED-NAME		5T	MIDDLE M.	Matouse		1			ust 9,			
versi Directors,	1. Deborah			TAGE-LAST					OF BIRTH (MONTH DAY, YEAR)				
Lor Physicians sibook for	COUNTY OF DEATH	BIRTHDAY WAS	BIRTHDAY YYRSIS SMOS 200 / DAYS HOURS MIN				eptember 15, 1953						
TRUCTIONS (CITY, TOWN, TWP. OR ROAD DISTRIC (NY IBER			5a. 36 5b. 5c. 5c. HOSPITAL OROTHER INSTITUTION - NAME (IF NOT IN EITHER.				GIVE STREET AND NUMBER) IF HOSP, OH INST. INDIR OPEMER, RM, NPATIEN				CATE D.O.A.	
	M-44		100 C Uillan Bond					6c. At Home					
	6a. Mattesou	ECG I	MARRIED, NEVER MARRIED, NAME OF SURVIVING SPITUSE (MADENNAME IF WIFE)					·E)	WAS DECEASED EVER IN U.S. ARMED FORCES? (1) ES NO!				
CEASED	7 Chicago, II	; <u>†</u> V		Married 8b. Randall J. M									
	SOCIAL SECURITY NUMBER			IPAT ON /		USINESSORIND			SPECIFY	ONL HIGHEST	GRADE COMPL	ETED)	
***************************************	10. 329-48-151		Secr Book	keep:r	isb. In	surance (Co.	12. 12			ge(1-40-3-		
	RESIDENCE (STREET AND N		118.000	lc)	Y, TOWN, TWE	OR ROAD DIST	RICT NO.		SIDE CITY	COUNT	?		
·	13a. 108 S.	Jillou	Road	113	n Na	tteson		13	c. Yes		Cook		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	STATE	ZIPCOD		RACE (WHITE, BLACK		OF HISPANIC (ORIGIN?	SPECIFY NO OR	YES-IF YES	SPECIFY CUBAN	I, MEXICAN, PU	ERTORICAN, etc.)	
	13e. Illinoi	1	INDIAN ON HISPECIFYI 14a. White	14b. 💆 NO	14b. MNO ∐YES								
المناسبين	FATHER-NAME FIRS		IODLE	LAST		MOTHER-NAM	VE FIA	ST	MIDDLE		(MAIDEN)	LAST	
ARENTS.	15. Math	ew	М.	Madeda	a	1/6.	Gera	aldine			zymans		
,	SUFORMANT SNAME ITYP				RELATIONSH	11/				FD, CITY OR TO			
	17a. Randail	J. Ma	atouse	k	17b.Husb	and 7.c. 1	08 <u>s</u> .	Wille	ow Rd	<u>. Matt</u>	eson,	IL 60443	
	18. PARTI	Enter the c	STANSOS OF CO	omplications that caus List only one cause	ed the death. Do on sach line.	not enter the mod	olotyh g,su	uch es cardiac	or respirato	xy arrest,	BETWEENC	MATERIAL RIVAL NSET AND DEATH	
	Immediate Caso a (Final	diversity di)			16	Months	
	dispase or condition (esuffing in death)	(a)		Carcino	omatosis			aftergram :			4.0		
	CONDITIONS, IF ANY	DUA	: TU, OHAS A			he Right	Bro	east			3	Years	
	WHICH GIVE RISE TO	(b)	TO ORAS	CELTCITO		HE WERIT)		=		
CAUSE &	STATING THE UNDERLYING												
	CAUSE LAST. (C) PART II. Once agreement constroints constroints constroints constroints constroints constroints constroints constroints constroints. (C) OCES (C) OCES (C) OCES (C)										WERE AUTORSY PINCHAGE AVAILABLE PROOF TO		
	The state of the s	and the second		#TO Product					(YES 40)	N/ 19b		Qr Deskiterity; «A	
**********	DATE OF OPERATION, IF											NA NOVIN PAST	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	20a.							20c. YES [] NO [X					
	I (DID) (DID NOT) ATTEND	THE DECEA	SED (MC)	NTH, DAY, YEAR)			WASCO	RONER CRIN	MEDICAL	HOUR OF DE	ATH		
	ANDLAST SAWHINHERA		Aug	ust 6, 19	90		216.	No	. (100,110)	21c. 9	: 15	A. M.	
**********	TO THE BEST OF MY KNO	MLEDGE. D	ATHCCCU	REDAT THE TIME	DATEANDELAC	E AND DUE TO TH	IE CAUSE	(S) STATED		DATE SIGNE		NTH, DAY, YEAR)	
	220. SIGNATURE > (() () () () ()									22b. August 10,1990			
CERTIFIER	NAME AND ADDRESS OF		,	กคลเฟ)						TILLINOISLIC	ENSE NUMB	ier L / /	
	22c Dr. J. Wolter 1653 W.Congress Pkwy Chg 11 60612									22d 56 5 1 2			
SHOSTHON	NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (TYPE ORTEN)									NOTE: IF AN "UJURY WAS INVOLVED IN THIS DEATH THE CORONER OR MEDICAL EXAMINER			
	23:		at all the con-				CHYOR		STATE	MUSTBENOT		(RASY YEAR)	
	BURIAL CREMATION. REMOVALISHE: FYI			HEMATORY-NAME		LOCATION			-			13, 1990	
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	FUNERAL HOME			HAPEL, 71			_		FY PA	RK II.I	TNOIS	60477	
	25a. HIRSCH FUNERAL DIRECTORS	MEMOI	RIAL CI	HAPEL, /I.	7 ME31	TOND 01	NUL L	FUNE	PAL CIPE	ORSILUNOISLI	CENSE NUMBI	EP .	
		$\mathcal{A} = \mathcal{A}$	2^{-1}		5			25c.			846	7	
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	1111		, JUNEAN	Tollolla	nill.	- Kosa	Tion !		100	Buch	1/1:	3 /4Gm	
	288.							<u>ما ما سیاسیا</u>	/ BASED ON 1989 N. S. S. N. SAGO CERTIFICATE:				
	VR200 (Nev. 5-89)	silikarinek i san	a di	200	[Attable 5 - 1]	W. Elian	, ,			U		•	

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Appendix A

LOT 646 IN WOODGATE GREEN UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 IN SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 108 S WILLOW RD, MATTESON, IL, 60443

PARCEL: 31-17-108-015

Property of Cook County Clark's Office