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Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds

Date: 09/13/2004 03:56 PM Pg: 1 of 4

RECORDING COVER SHEET

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AGREEMENT TO MODIFY HOME EQUITY PLAN AND MORTGAGE

This AGREEMENT TO MODIFY (the "Agreement"), dated as of August 9th, 2004 is entered into by & between METRO FEDERAL CREDIT UNION (the "Lender"), and Vasilios Vasilopoulos and Georgia Vasilopoulos, husband and wife, as tenants by the entirety (The "Borrower").

WITNESSETH:

WHEREAS, the Lender and Borrower entered into a certain Loanliner Home Equity Plan dated November 25th, 2003, (the "Plan"), and a certain Mortgage dated November 25th, 2003, (the "Mortgage"), which was recorded on January 15th, 2004, as Document No. 0401526008 which encumbers the property legally described as follows:

LOT 14 IN BLOCK 9 IN GOLFVIEW GARDENS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED FEBRUARY 10, 1927 AS DOCUMENT 9547835 IN BOOK 242, PAGES 16 AND 17, IN COOK COUNTY, ILLINOIS.

which has the address of 9130 Marion Ave Morton Trove, IL 60053 (Herein "Property Address")

PIN # 10-18-300-020

and

WHEREAS, The Lender and Borrower desize to amend certain provisions of the Plan and Mortgage in order to reflect a change in the plan (conversion from an indexed rate to a fixed rate). monthly payment and new maturity date.

NOW, THEREFORE, for and in consideration of the foregoing recitals, the covenants and Agreements herein set forth and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

- 1. Modification to the Plan. The plan is hereby changed from a Revolving Line of-Credit to a Fixed Rate Home Equity. The index rate of 5.5% is hereby increased to a fixed rate 5.6%. The monthly payment is hereby changed from \$173.97 to \$244.90. The maturity date of the loan is hereby changed from November 30, 2018 to August 30, 2013. The maximum amount outstanding referred to in the mortgage dated November 25th, 2003 is hereby decreased from Twenty-Five-Thousand Dollars (\$25,000) to Twenty- Thousand-Seven-Hundred-Thirty-Five Dollars (\$20,735). All other conditions remain unchanged.
- 2. Modification to Mortgage. The mortgage is changed to a Fixed Rate Home Equity. The rate is hereby increased to 5.6%. The monthly payment has hereby increased to Two-Hundred0-Forty-Four Dollars and Ninety cents (\$244.90). The maturity date of the loan is hereby changed to August 30, 2013. The maximum amount outstanding is hereby reduced to Twenty-Thousand-Seven-Hundred-Thirty-Five Dollars (\$20,735). All conditions remain unchanged.

- 3. Reaffirmation of covenants and warranties. The Borrower, by execution of this Agreement hereby reaffirms, gratifies and remakes the covenants, warranties and representations contained in the Plan and Mortgage. Further, the Borrower represents and warrants to the Lender that to date no "event of fault" or "breach" has occurred, or is occurring, and the Borrower is not aware of any event which, with the lapse of time, would lead to the occurrence of such event of default or breach
- 4. Expenses. The Borrower agrees, whether or not any advance is made hereunder, to pay the Lender upon demand for all reasonable fees and expenses, including attorneys fees, incurred by the Lender in connection with the enforcement of the Borrower's obligations hereunder or under the Plan and/or Mortgage. The Borrower also agrees to indemnify and hold the Lender harmless from any loss or expense which may arise or be created by the acceptance of this Agreement, including costs for preparation and recording.
- 5. Amendments. No amendment or waiver of any provision of this Agreement, the Mortgage, the Plan, or any other document relating to the underlying loan shall be effective unless the same shall be in writing and signed by Borrower and Lender, and then such waiver or consent shall be effective only in the specific instance and for the specific purpose for which given.
- 6. Waiver of Claims. Borrower represents to the Lender that to date it has no defenses, set offs, claims or counter-claims of any kind or nature against the Lender in connection with the Plan and/or Mortgage, or this Agreement, or any amendments to said documents or any action taken or not taken by the Lender by respect thereto or with respect to the property described on Exhibit "A" attached hereto.
- 7. Disclosures. Borrower hereby acknowledges receipt of all applicable disclosure statements and explanations concerning this change in terms of the Plan and Mortgage, as Change in Terms is defined in Paragraph 14 of the Plan. Borrower further understands this document will be placed for recording in the office of the Recorder of Teads.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the date first written above.

METRO FEDERAL CREDIT UNION

BORROWER (S)

Richard Marra

Its President

Vasilios Vasilopoulos

Georgia Vasilopoulos

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STATE OF ILLINOI	s)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that Richard A. Marra, personally known to be the President of METRO FEDERAL CREDIT UNION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as President he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of METRO FEDERAL CREDIT UNION, for the uses and purposes set forth herein.

Given under my Land and this official seal this 9th day of August, 2004.

Notary Public STATE OF ILLINOIS

"OFFICIAL SEAL"
Salvatore Fragale
Notary Public, State of Illinois
My Commission Exp. 08/09/2006

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that Vasilios Vasilopoulos and Georgia Vasilopoulos, are personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that, as such, they signed and delivered the said instrument as their free and voluntary acc, and for the uses and purposes therein set forth.

Given under my hand and this official seal this 9th day of August, 2004.

Notary Public

COUNTY OF Cook

"OFFICIAL SEAL"
Salvatore Fragale
Notary Public, State of Illinois
My Commission Exp. 08/09/2006

This document prepared by, and after recording shall be mailed to:

METRO FEDERAL CREDIT UNION 2440 E. Rand Road Arlington Heights, IL 60004

03/00 Modify