

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02
CHANDRA LEGASPI
When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258



Doc#: 0425706151
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/13/2004 02:46 PM Pg: 1 of 1

Loan #: 0001284640
Investor Loan #: 0103583332
Pool #:
PIN/Tax ID #: 25-08-211-001-0000
Property Address:
9601 S CARPENTER ST
CHICAGO, IL 60643-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., , whose address is 1595 Spring Hill Road, suite 310, Vienna, VA 22182, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): HENRY H PHILLIPS, JOINED BY HIS WIFE NORMA PHILLIPS,

Original Mortgagee: U.S. SMALL BUSINESS ADMINISTRATION

Loan Amount: \$ 15,800.00

Date of Mortgage: 10/02/1993

Date Recorded: 11/23/1993

Liber/Cabinet:

Page/Drawer:

Document #: 93-958183

Legal Description: THE NORTH THIRTY(30) FEET OF LOT TWENTY-TWO (22) BLOCK TWENTY-NINE (29) IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION IN THE SOUTH EAST QUAR (SE 1/4) OF SECTION FIVE(5) AND IN THE NORTH EAST QUARTER (NE 1/4) OF SECTION EIGHT (8) LYING EAST THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, ALL IN TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN.

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/31/2004.

LaTonya Alexander
Assistant Secretary

Mortgage Electronic Registration Systems, Inc.,

Bethany Royal
Assistant Secretary

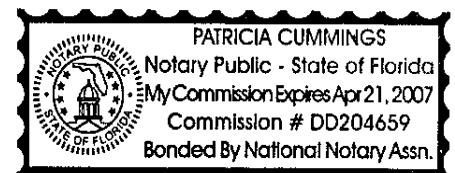
State of FL County of DUVAL

On this date of 8/31/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Bethany Royal and LaTonya Alexander, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Patricia Cummings
My Commission Expires: 04/21/2007

MIN #: 100025920001180460 VRU Tel. #: 888/679-MERS



1-P
M-T
C