UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: MARIA CADLE 616 W 116TH PL CHICAGO, IL 60628



Doc#: 0425706139

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/13/2004 02:29 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company # (10)027573 "CADLE" Lender ID:K55001/110953668 Cook, Illinois MERS #: 10012220000661840 VP.; #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, made and executed by MARIA CADLE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/20/2003 Recorded: 12/23/2003 as Instrument No.: 0335720145, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 EXCEPT THE EAST 15 FEET THEREOF AND EXCEPT THE WEST 2 FEET THEREOF IN SHARPSHOOTER'S PARK SUBDIVISION OF SHARPSHOOTER'S PARK IN THE WEST 1/2 O.: THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25 21 305 009 0000

Property Address: 616 WEST 116TH PLACE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 3/7/5 Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" On August 31st, 2004

KARIE MCCLAIN, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On August 31st, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITMESS my hand and official seal,

TAMMY STURGIS

Notary Expires: 12/18/2007 #1450797



(This area for notarial seal)

Topological Colling Clerk's Office Prepared By: Lydia Harrera (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407