CERTIFICATE OF RELEA



Date: 09/08/04

Doc#: 0425708128

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/13/2004 02:06 PM Pg: 1 of 2

Order Number:

2000

000552391

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED JULY 7, 2004 MADE BY STEVEN BUTLER TO WELLS FARGO BANK N.A. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$140,000.00.

- Or Coof 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor/Title Insurance Company By: Coeta Walter

Telephone No.

State of Illinois

County of (This Instrument was acknowledged before me on

Insurance Company.

by COETACWATTER as (officer for/agent of) Ticor Title

Notary Public

My commision expires on

Prepared by: Coeta Walter

Address:

9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462

Return to:

ADEL ABOOR 15025 W. MAYO CT.

CRTOFRIS

ORLAND PARK, ILLINOIS 60462

TICOR TITLE

0425708128 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 27-10-417-012-1075 Common Address: 15025 W. MAYO CT.

ORLAND PARK, ILLINOIS 60462

Legal Description:

UNIT 20-C AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 20 IN SILVER LAKE CONDOMINIUMS UNIT 2, A PLANNED UNIT DEVELOPMENT OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 91617530