## **UNOFFICIAL COPY**



Doc#: 0425713185 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/13/2004 01:18 PM Pg: 1 of 3

900	X			
Release of Deed	ull Pa	rtial		
Know all Men by these presents, that BANK ONE NA				
FKA BANK ONE ILLINOIS NA		("E	Bank") in	
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto VERNELL MILLER AND CHARLES J MILLER				
representatives and assigns, all the whatsoever Bank may have acquire 06/25/97 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	ed in, through or b 97-518327 E ars Office of <u>CO</u>	st, claim or demand by a certain Mortgage Book NA Page OK	e dated <u>NA</u> ro County,	
Property Address: 343 RICE		BELLWOOD	IL	60104

Deed was filed.

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

PIN 15-09-119-022-0000

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0425713185 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/24/04

BANK-ONE NA

Its: Mortgage Officer

Attest

SCOTT EVANS Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

GEEIGIAL SEAL My Comm. Expires 11-21-2006

This instrument was prepared by: SCOTT EVANS

00419800658769

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

0425713185 Page: 3 of 3

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION: THE SOUTH 12.75 FEET OF LOT 6 AND LOT 7 (EXCEPT THE SOUTH 8.30 FEET) IN EDMUND F. LINDOP AND COMPANY'S SUBDIVISION OF THE EAST 333.63 FEET OF THE SOUTH 463.60 FEET OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THOSE PORTIONS THEREOF INCLUDED IN STREETS AND HIGHWAYS AND ALSO EXCEPTING THEREFROM THE NORTH 100 FEET OF THE SOUTH 133 FEET OF THE WEST 125 FEET OF THE EAST 158 FEET OF SAID NORTHWEST QUARTER IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office