

UNOFFICIAL COPY

LOAN NO.: 41012500107854
PIF DATE: 08/31/2004
ILLINOIS
RELEASE DEED
Prepared by: LILIANA PRADO



Doc#: 0425713245
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/13/2004 02:25 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ARMANDO MORENO
GUADALUPE VILLARON

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0334545153, Volume NA, Page NA, Mortgage Date 12/09/2003, Recorded Date 12/11/2003

Address of Property: 1106 SANDRA AVE
NORTHLAKE, IL 60164

Legal Description of Property: SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO

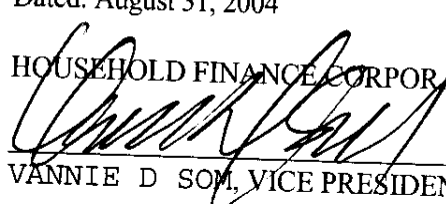
WIT: LOT 11 (EXCEPT THE SOUTH 30 FEET THEREOF MEASURED ON THE WEST LINE OF SAID LOT 11) IN WESTDALE A SUBDIVISION IN THE WEST 1/2 OF SOUTHEAST 1/4 TO THE NORTHEAST FRACTIONAL QUARTER LYING SOUTH OF GRAND AVENUE OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 15 FEET OF LOT 16 (MEASURED ON THE WEST LINE OF SAID LOT 16).

TAX MAP OR PARCEL ID NO.: 12-30-201-041 ,TAX MAP OR PARCEL NO.: 12-30-201-061

Tax ID No.: 12-.30-201-061

Dated: August 31, 2004

HOUSEHOLD FINANCE CORPORATION III


VANNIE D SOM, VICE PRESIDENT

State of Illinois
County of Dupage

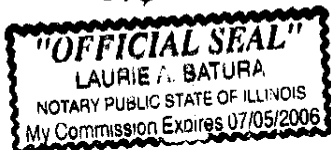
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On August 31, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, VANNIE D SOM personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 31, 2004.

Laurie A. Batura

Notary Public/Commission Expires: 7-5-2006



Property of Cook County Clerk's Office