## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date: 09/09/04 Doc#: 0425714199 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/13/2004 01:44 PM Pg: 1 of 2 Order Number: 1580 000219049 MA 'A F. HODARI 1. Name of mortgagor(s): 2. Name of original mortgagee: MIDAMERICA BANK, FSB 3. Name of mortgage servicer (if any): 4. Mortgage recording: Vol.: or Document No.: 0413247091 Page: 5. The above referenced mortgage has been paid in scordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to in erests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or Clart's Office part of the property described in the mortgage. 8. The mortgagee or mortgage servicer provided a payoff statement. 9. The property described in the mortgage is as follows: Permanent Index Number: 20-23-114-017-0000 Common Address: 6543 SOUTH DREXEL, CHICAGO, IL 60637 SEE ATTACHED Legal Description: Real Estate Index, Inc. By: Jeffrey Wilcox Address: 1693 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690 (847) 864-9000 Telephone No State of Illinois County of County of Cock
This Instrument was acknowledged before me on as (officer for/agent of) Real Estate Index, Inc.

"OFFICIAL

MARY E. ADAMS

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 4/22/2008

**Notary Public** My commision expires on

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STREET ADDRESS: 6543 SOUTH DREXEL

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-23-114-017-0000

## LEGAL DESCRIPTION:

LOT 16 (EXCEPT THE NORTH 25 FEET) IN BLOCK 6 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office